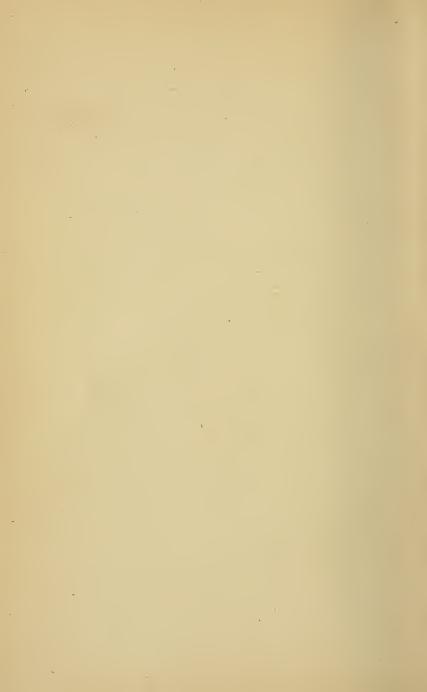


50C 5705



HYMNS THAT HELP

IN

Sunday Schools, Young People's Societies and other Church Services

BY

E. S. LORENZ

ASSISTED BY

D. B. TOWNER, CHAS. H. GABRIEL

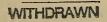
AND

POWELL G. FITHIAN



30 cents per copy, post-paid \$3.00 per dozen; \$25.00 per hundred, charges not paid

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150 Fifth Avenue NEW YORK 216-218 West Fifth Street DAYTON, OHIO 250 La Salle Avenue CHICAGO

PREFACE.

The editor sends out this collection of new and standard songs and hymns with the strong feeling that it is the best work he has ever done in this field. Yet, "except the Lord build the house, they labor in vain that build it;" the writer humbly trusts that the divine coöperation has not been wholly wanting and that the Spirit of comfort, praise, and power will so use this book as to make it a great blessing to all schools and churches where it is introduced.

THE LORD'S PRAYER.



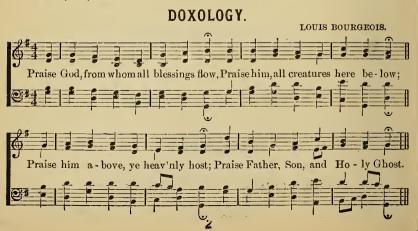
- Our Father who art in heaven, hallowed | be thy | name. | Thy kingdom come, thy will be done on | earth, as it | is in | heaven.
- Give us this day our | daily | bread, || And forgive us our trespasses, as we forgive | those that | trespass a- | gainst us.
- 3. And lead us not into temptation, but deliver | us from | evil: | For thine is the kingdom, and the power, and the glory, for- | ev-er. | A- | men.

GLORIA PATRI.

RICHARD FARRANT.



Glory be to the Father, and | to the | Son: | And | to the | Holy | Ghost; | As it was in the beginning, is now, and | ever | shall be, | World | without | end. | A- | men.



HYMNS THAT HELP.

(Ariel.)

SPEAK THE MATCHLESS WORTH.

SAMUEL MEDLEY. Arr. by LOWELL MASON. 1. Oh, could I speak the matchless worth, Oh, could I sound the glories forth 2. I'd sing the precious blood he spilt, My ransom from the dreadful guilt 3. I'd sing the char-ac-ters he bears, And all the forms of love he wears, 4. Well-the de-light-ful day will come When my dear Lord will bring me home, Which in my Say - ior sline, I'd soar and touch the heav'nly strings, And sin and wrath di-vine; I'd sing his glorious righteousness, In Ex - alt-ed on his throne; In loftiest songs of sweetest praise, I And I shall see his face; Then, with my Say-jor, Brother, Friend, A yie with Gabriel while he sings, In notes almost divine, In notes almost divine. which all perfect, heav'nly dress My soul shall ever shine, My soul shall ev-er shine. would to everlasting days Make all his glories known, Make all his glor-ies known. blest e-ter-ni - ty I'll spend, Triumphant in his grace, Triumphant in his grace.

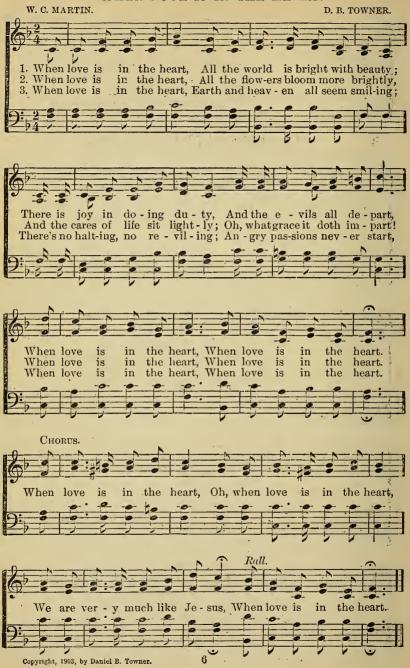


MY SAVIOR IS PRAYING FOR ME. Concluded. in - fi - nite cheer. My Say - ior is pray - ing for me!. is pray-ing for me! I'LL NEVER LET GO HIS HAND. CHAS. H. GABRIEL. MAGGIE E. GREGORY. 1. My bless-ed Sav-ior holds my hand, And leads me day by day; My bless-ed Sav-ior holds my hand, And he will guide a - right; My bless-ed Sav-ior holds my hand, Λ ten - der guide is he; 4. So, while my Sav-ior holds my hand, I can - not go He knows the dan-gers of the land, For he has passed this way. While I o-bey his blest com-mand My path is crown'd with light. He'll lead me to the glo-ry-land Be-yond the si-lent sea. With him I'll walk the gold-en strand Of ev - er - last - ing day. CHORUS. I'll nev-er let go his hand,.... I'll nev-er let go his hand;... my Savior's hand, my Savior's hand; I love him so, and he loves me, I know, I'll nev-er let go his hand.

5

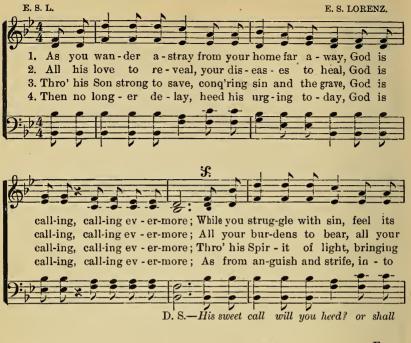
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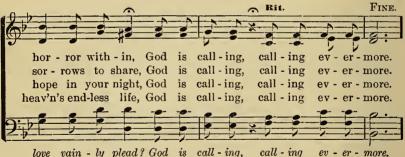
4. WHEN LOVE IS IN THE HEART.



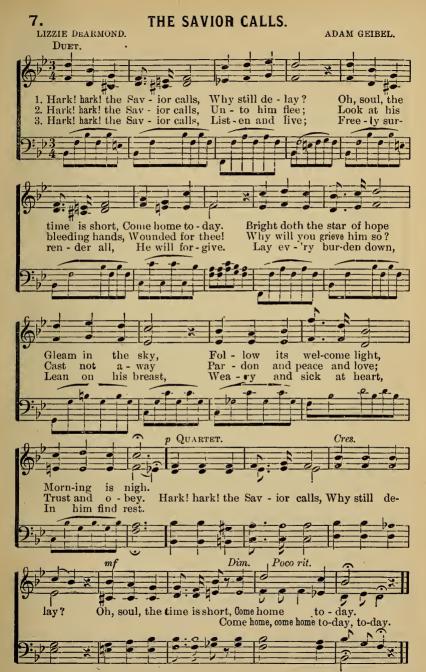
harvest is white; I must work with my might, As a worker to-geth-er with him.

6. HAVE YOU HEARD THE VOICE OF GOD?



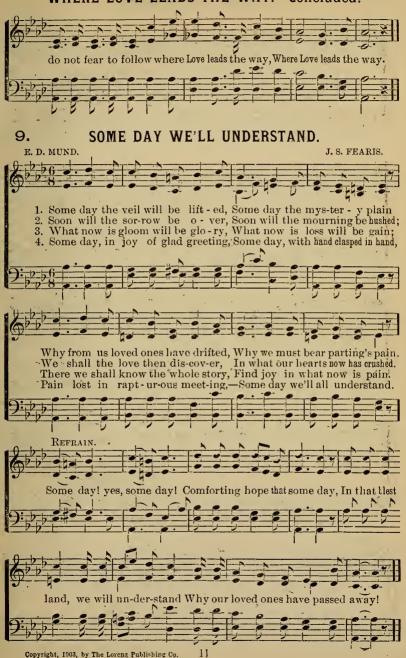




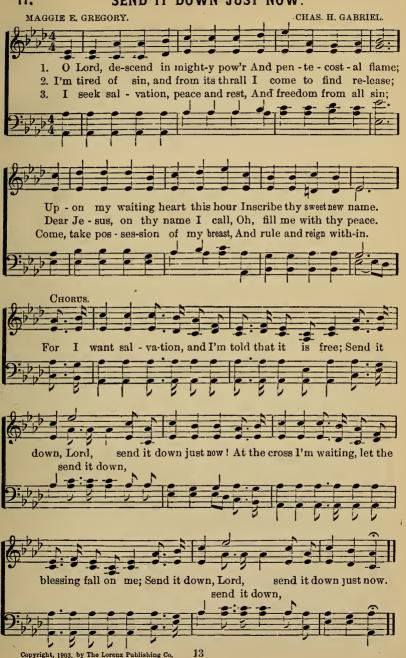


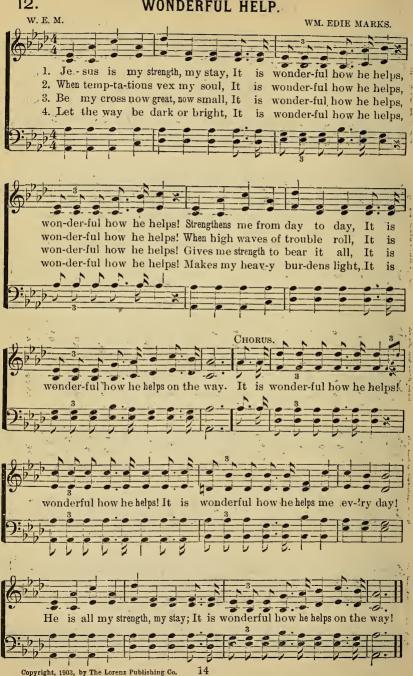


WHERE LOVE LEADS THE WAY. Concluded.





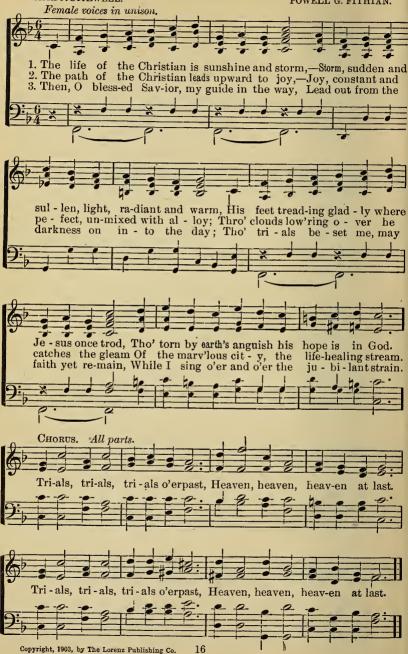


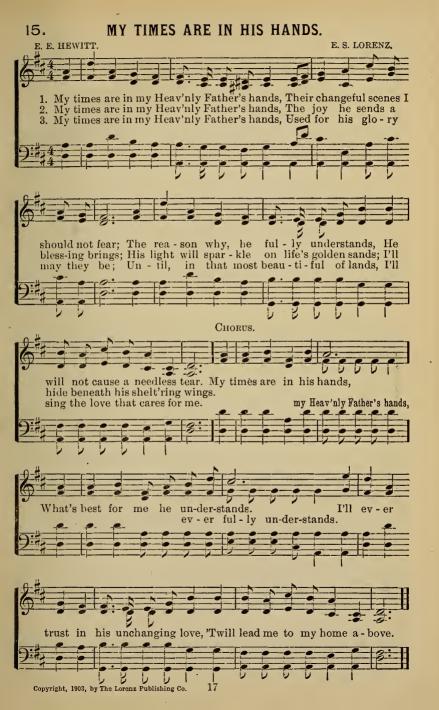


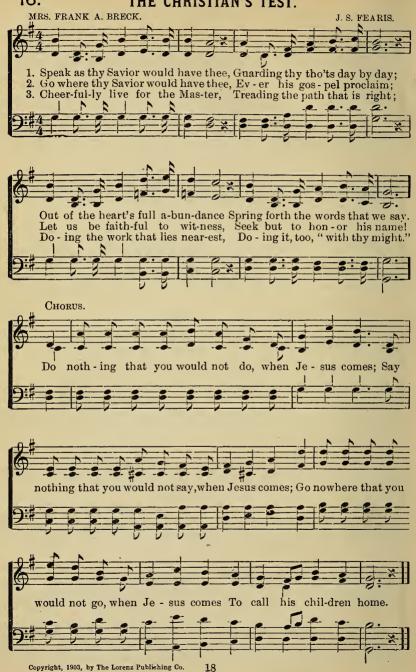


EMMA J. STILWELL.

POWELL G. FITHIAN.

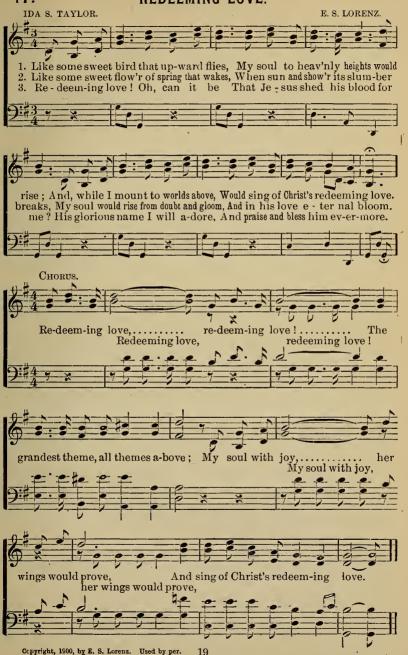


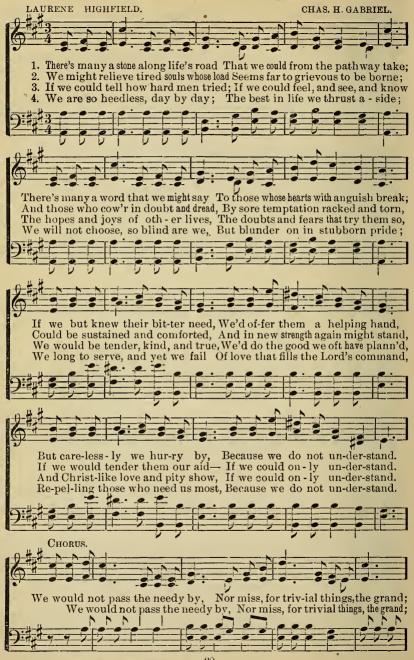






REDEEMING LOVE.



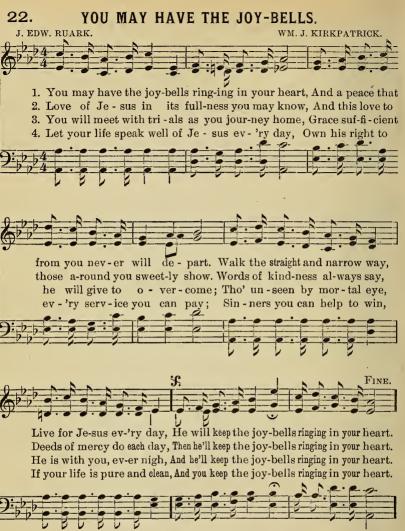




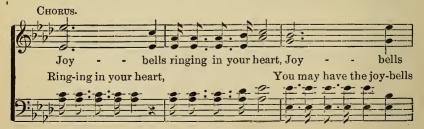


21. THE WORLD MUST BE TAKEN FOR JESUS.

ALICE JEAN CLEATOR. R. FRANK LEHMAN. 1. The world must be tak - en for Je - sus, Come, en - ter his 2. The world must be tak - en for Je - sus, Oh, hast - en and 3. The world must be tak - en for Je - sus, The strongholds of ar - my to - day; There's need of the true-heart-ed sol - dier, For fall in - to line; Tho' might-y the foe, we shall conquer, Led Sa-tan must yield; Go for-ward with cour-age un - fail - ing, And CHORUS. is Sa - tan's ar - ray. En-list! en-list! by the Cap-tain di-vine. nev - er re-treat from the field. En-list! en - list! En - list in his ar - my to - day: The world must be for Je - sus. En - list to - day. ar - my Copyright, 1901, by Geibel & Lehman. Used by per.



D. S. He will keep the joy-bells ringing in your heart.

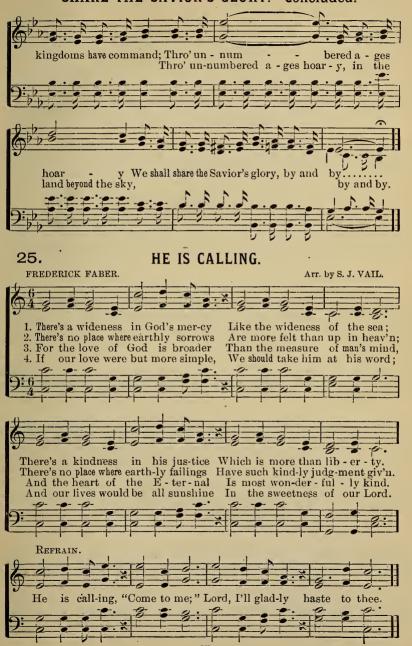


YOU MAY HAVE THE JOY-BELLS. Concluded.



24. WE SHALL SHARE THE SAVIOR'S GLORY E. S. LORENZ. POWELL G. FITHIAN. 1. When has come the day of crowning and the Fa-ther greets the Son. 2. We shall sing a song of rap-ture such as an-gels can-not know; 3. When the Sav - ior sits ex - alt - ed on his throne of fi-nal pow'r, While th' unnumbered hosts of heav'n their welcome cry; As the troph-ies With whose glo-rious notes of love they can-not vie; We're the Fath-er's Death and hell be-neath his heel de-feat - ed lie; We shall stand beof the bat-tle, of the vic - to - ry he won, We shall share the Savior's blood-bought children, - oh, the grace he will bestow, For we'll share the Savior's fore his presence in that great consummate hour, We shall share the Savior's CHORUS. glo - rv by and by. We shall share..... the Sav-ior's We shall share the Savior's glory, share his ry! By his side as kings we'll stand, O'er great and 26 Copyright, 1903, by The Lorenz Publishing Co.

SHARE THE SAVIOR'S GLORY. Concluded.



27

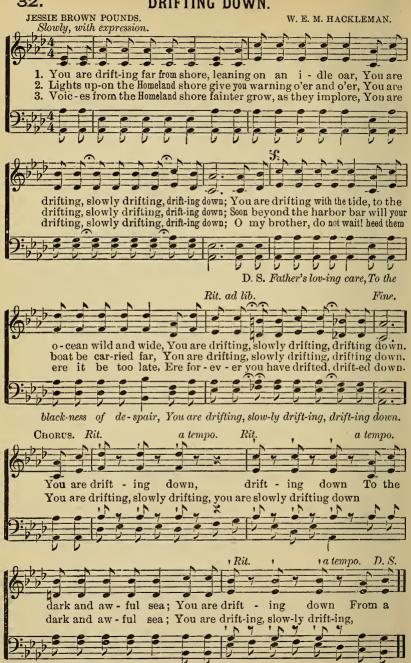








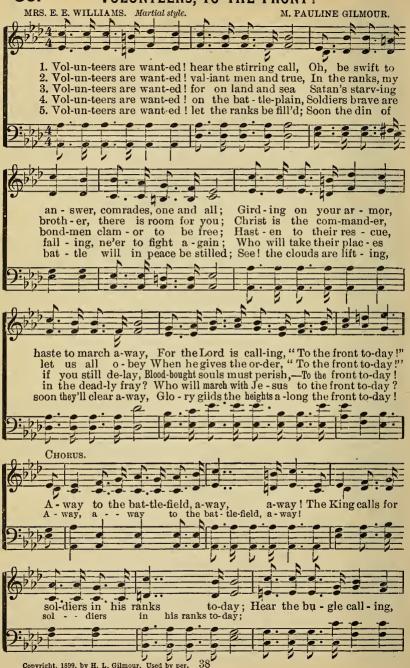




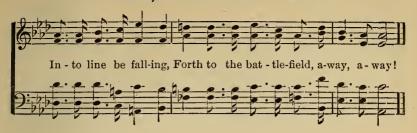
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VOLUNTEERS, TO THE FRONT! Concluded.

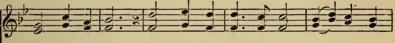


SWEET MOMENTS OF PRAYER. 37.

FANNY J. CROSBY. W. H. DOANE, Gently.

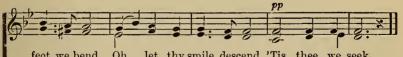
- 1. Here from the world we turn, Je-sus to seek; Here may his loving voice
- 2. Come, ho-ly Com-fort-er, Presence di-vine, Now in our longing hearts
- 3. Sav-ior, thy work revive, Here may we see . Those who are dead in sin





Ten - der - ly speak; Je - sus, our dear - est friend, While at thy Gra-cious-lyshine; Oh, for thy might-y pow'r, Oh, for a Quickened by thee; Come to our hearts to-night, Make ev - 'ry



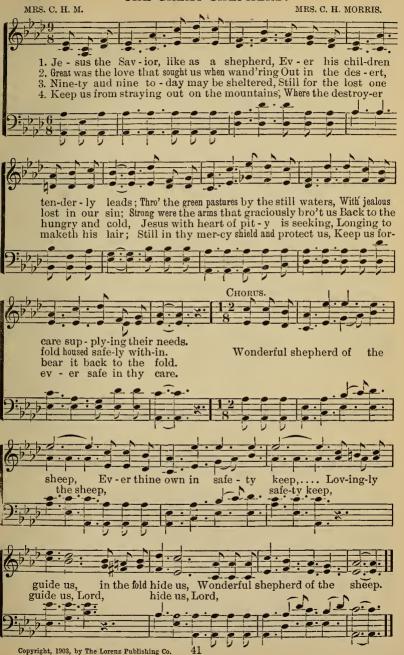


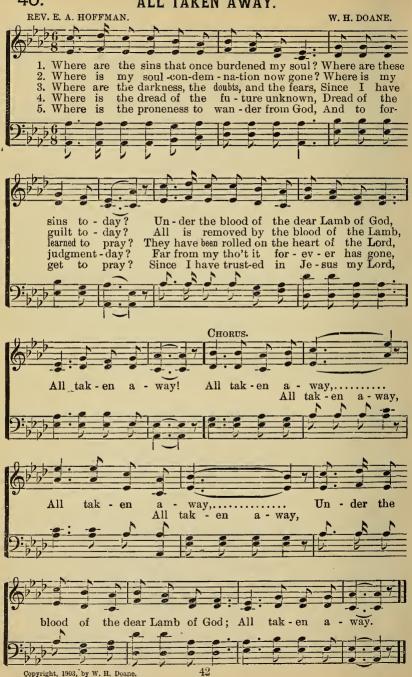
feet we bend, Oh, let thy smile descend, 'Tis thee we seek. blessed show'r, Fill - ing this hallowed hour With joy di - vine. bur-den light, Cheer thou our wait-ing sight; We long for thee.

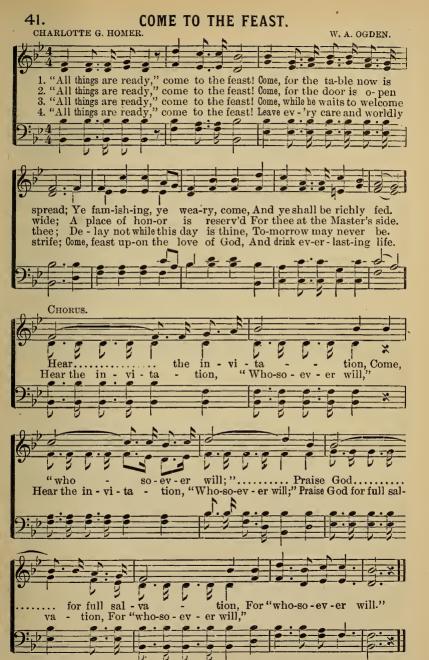


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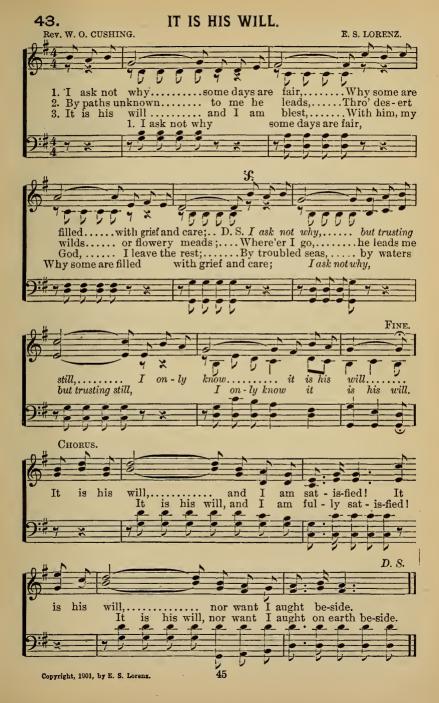






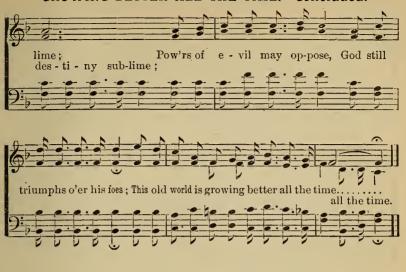
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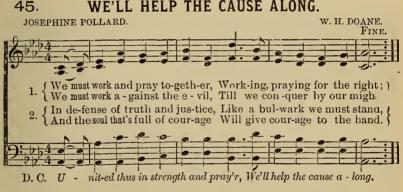


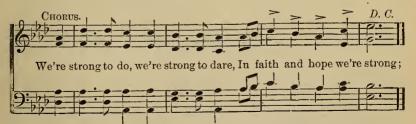


GROWING BETTER ALL THE TIME. Concluded.

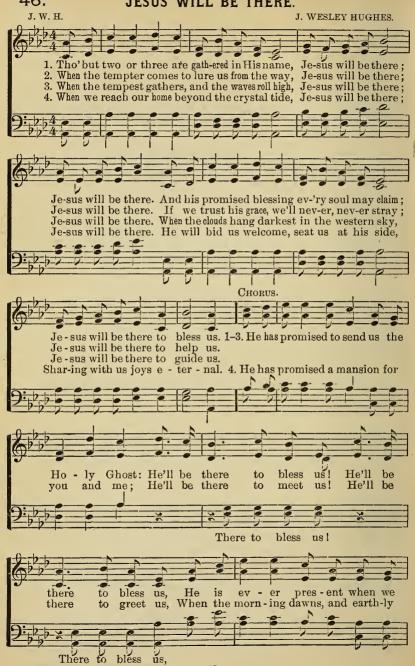


WE'LL HELP THE CAUSE ALONG. 45.

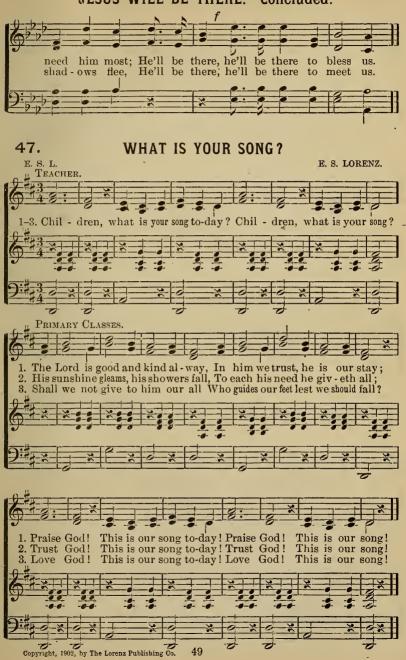


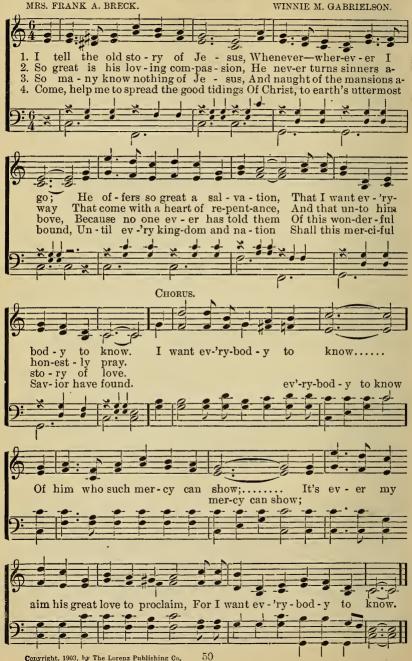


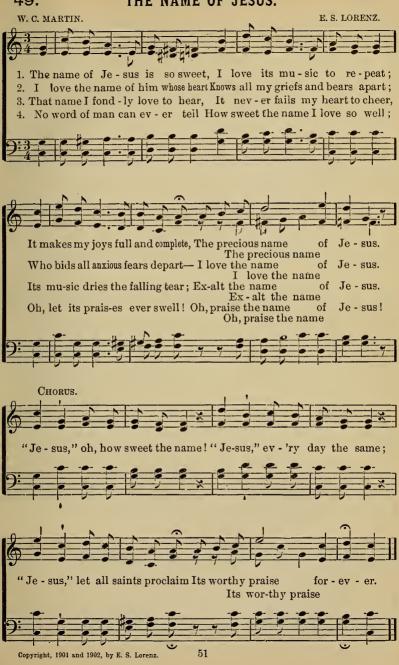
- 3 We must work and not be weary, Though we conquer not to-day; For the rescue of our brothers, We must work as well as pray.
- 14 Hark! the crystal streams and fountains, Swell the chorus of our song; And they seem to be rejoicing As they help the cause along.

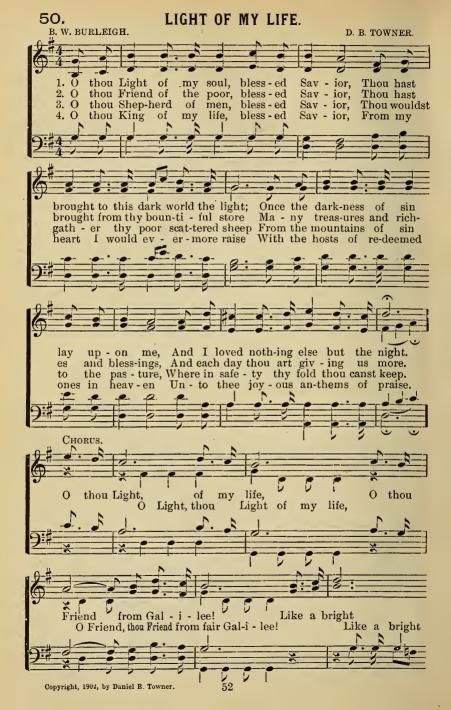


JESUS WILL BE THERE. Concluded.



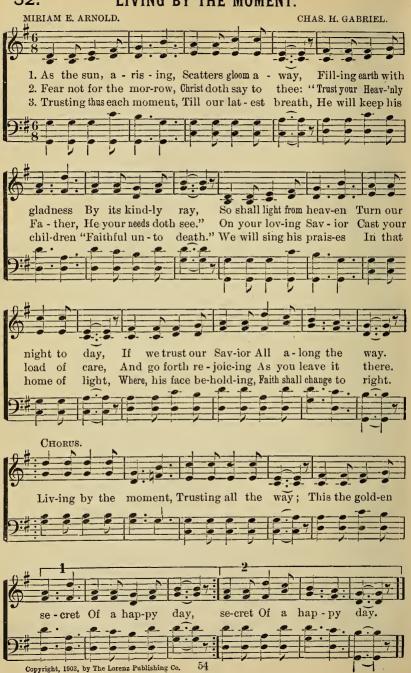


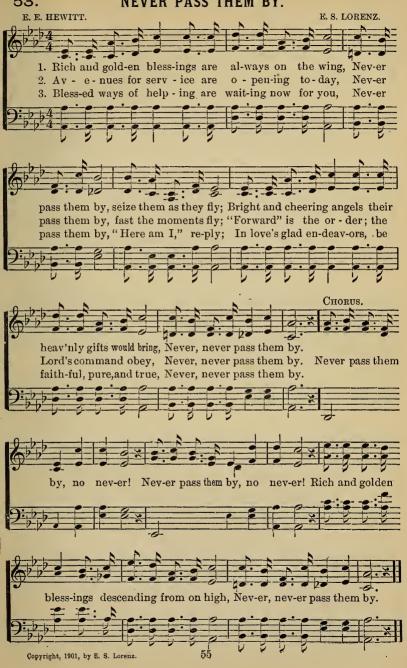




LIGHT OF MY LIFE. Concluded.

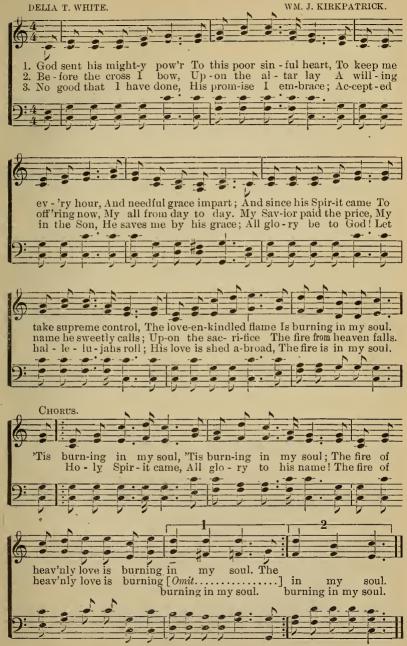


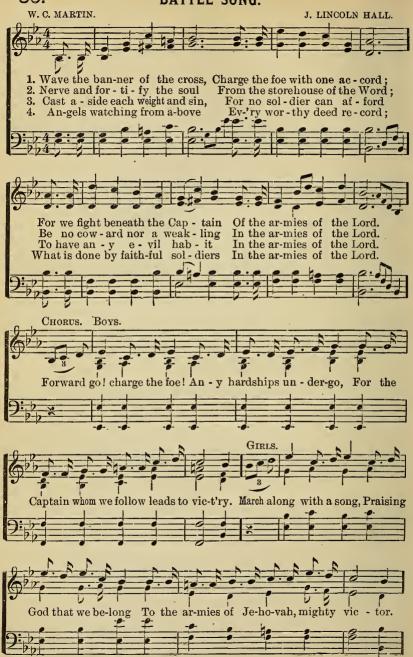




LET THE GOSPEL LIGHT SHINE OUT. REV. JOHNSON OATMAN, JR. ADAM GEIBEL. 1. Stand-ing like a lighthouse on the shores of time, Looking o'er the 2. There are hu-man ship-wrecks ly-ing all a-round, Oh, what mor - al Do not let the bush - el cov - er up your light, Keep your lamp in Try to live for Je - sus till this life is o'er. For a - long this waves of dark-ness, sin, and crime, O - pen up your win-dows, dark-ness ev-'ry-where is found; Warn some oth-er ves-sels or-der, trimmed and burning bright; Try to be a bless-ing, path-way you will pass no more, Till he bids you wel-come there's a work sub-lime, Let the gos - pel light shine out. off from dang'rous ground, Let the gos - pel light shine out. bright-en up the night, Let the gos - pel light shine out. on the oth - er shore, Let the gos - pel light shine out. CHORUS. Let the gospel light shine out, Let the gospel light shine out; shine out, shine out: While your lamp is burning, keep the windows down, Let the gospel light shine out.

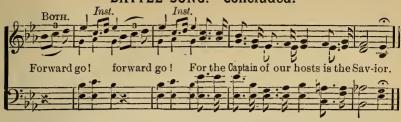
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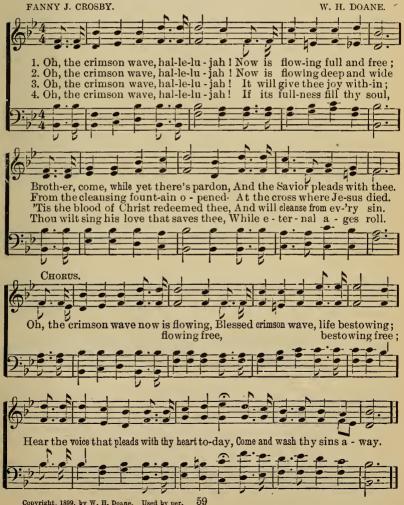


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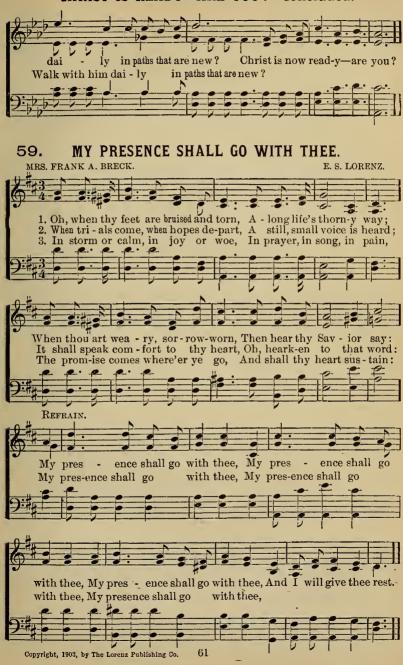
BATTLE SONG. Concluded.

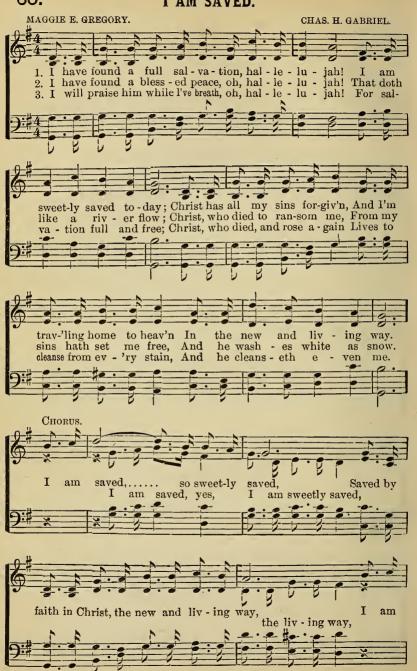


THE CRIMSON WAVE IS FLOWING.



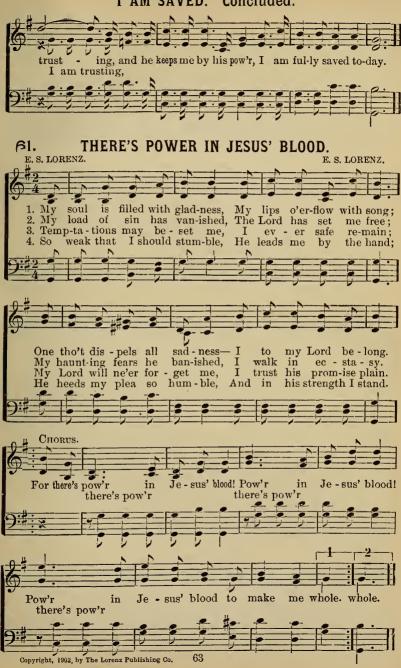
CHRIST IS READY—ARE YOU? Concluded.

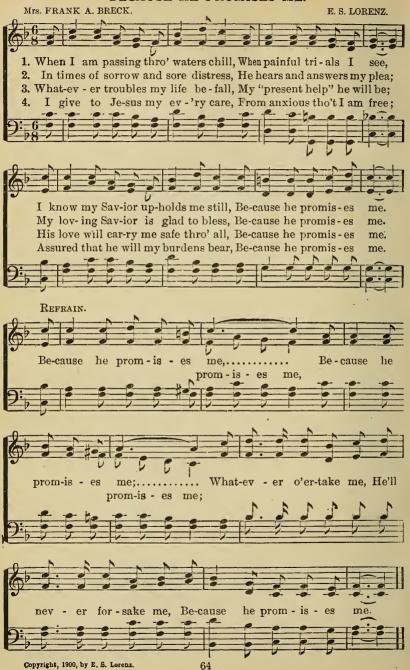


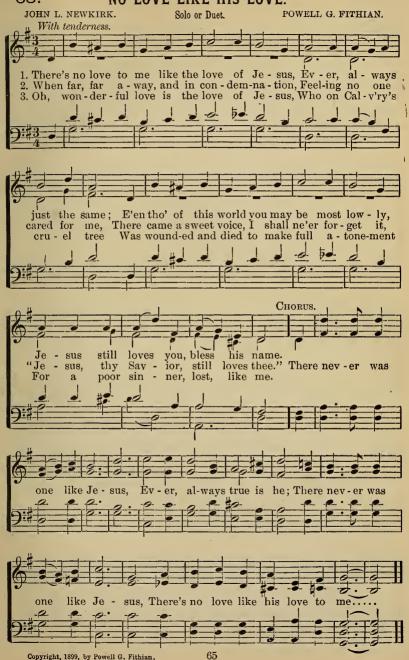


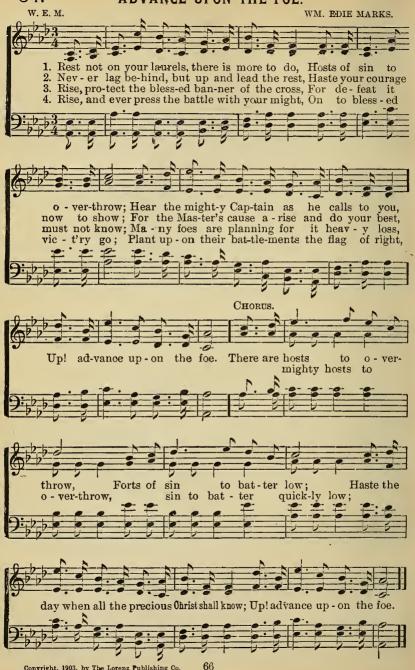
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I AM SAVED. Concluded.



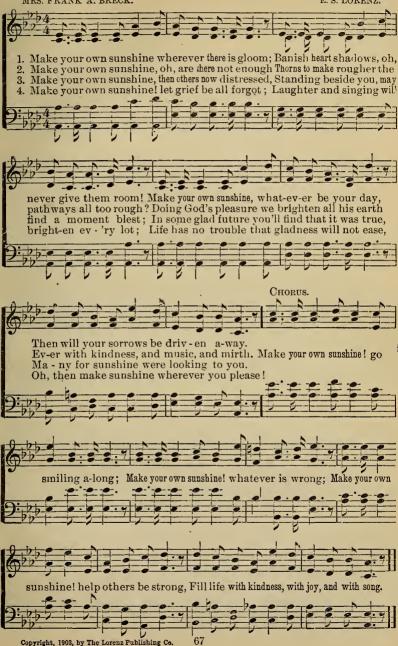


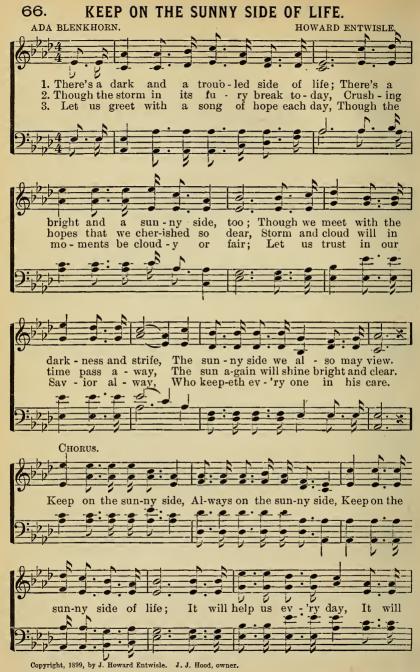




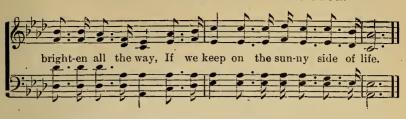
MRS. FRANK A. BRECK.

E. S. LORENZ.

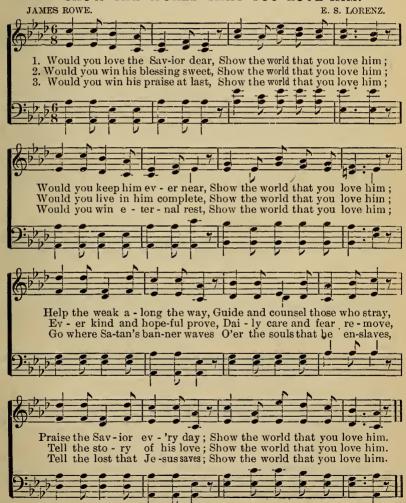




KEEP ON THE SUNNY SIDE. Concluded.

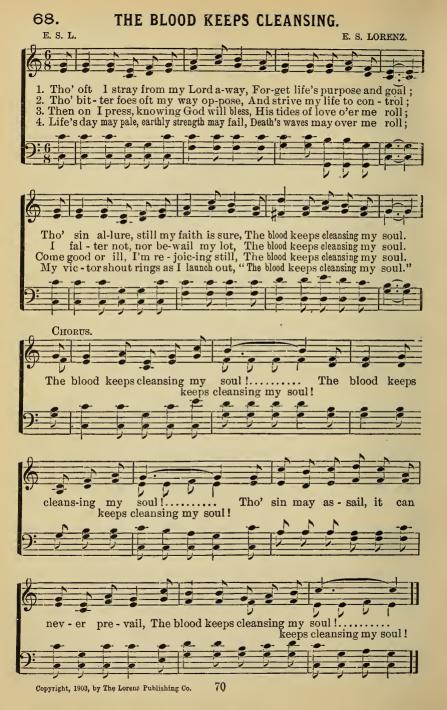


67. SHOW THE WORLD THAT YOU LOVE HIM.

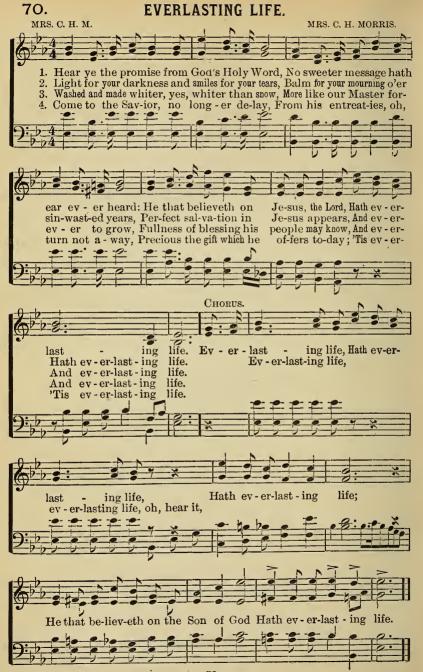


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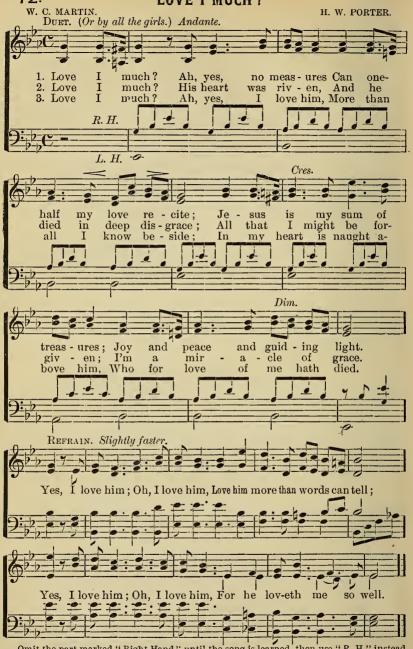
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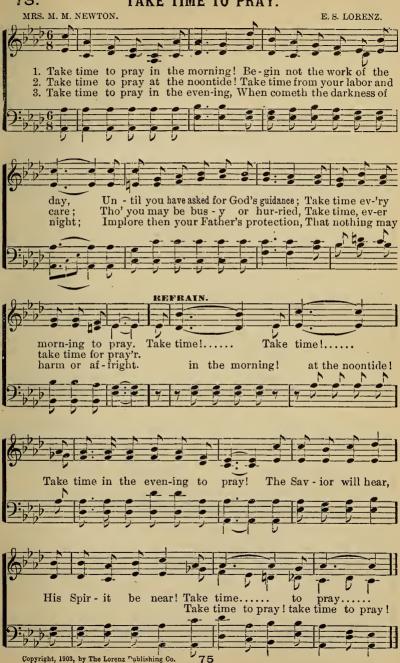








Omit the part marked "Right Hand" until the song is learned, then use "R, H," instead of the air. 74



round us low'r And night seems long and drear, Just like the stars, our lit-tle light Must we should fail To spread the cheering ray; A tiny spark, if shining clear, Will glad-ness out, The light we know so well, The love divine that fills our hearts Our

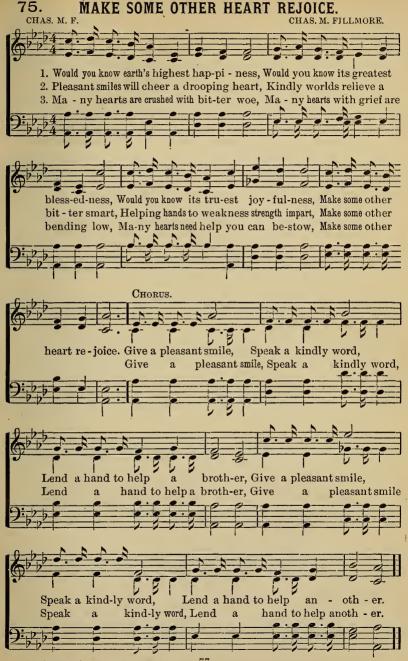


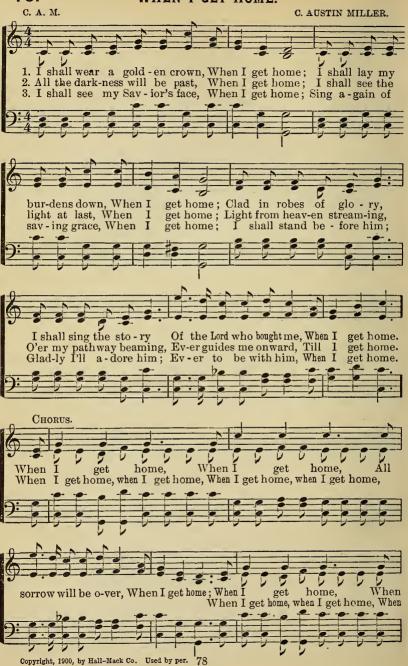
lead to per-fect day. lips with joy should tell. Shine for him, shine for him, Shine for him,



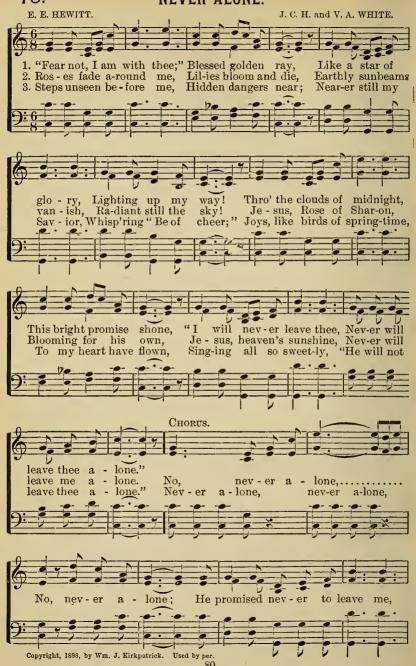
Thro' life's long day, he lights our way, So we must shine for him.











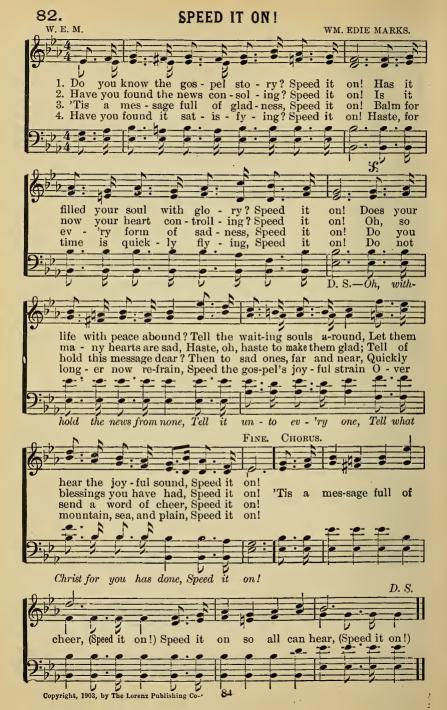
NEVER ALONE. Concluded.



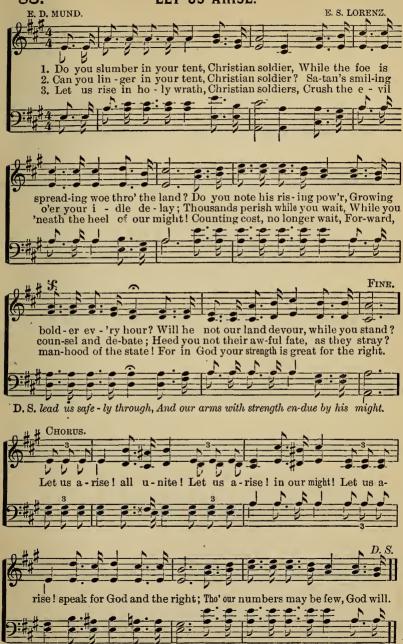


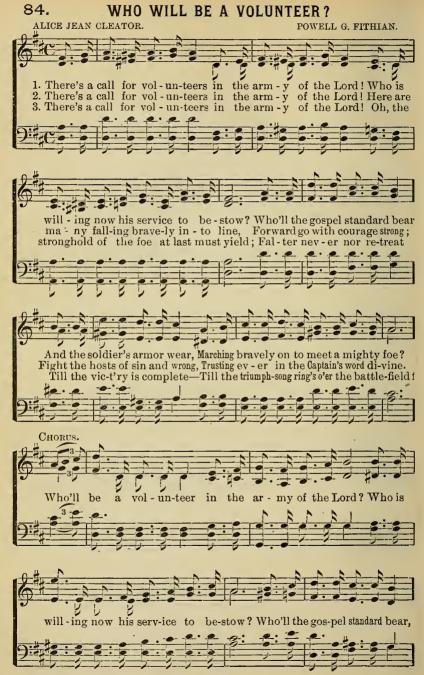
IT'S JUST LIKE HIM. Concluded.



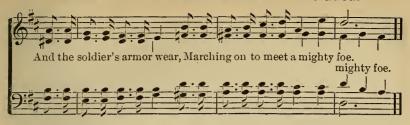


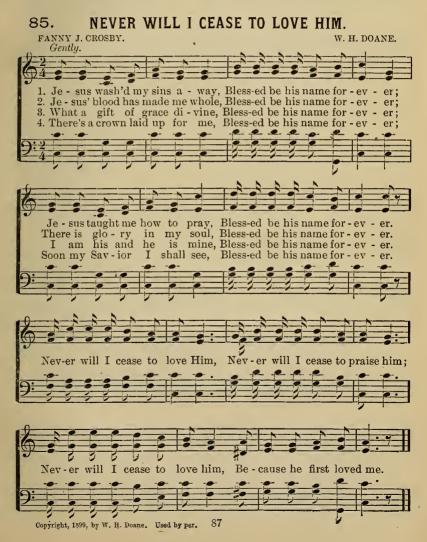






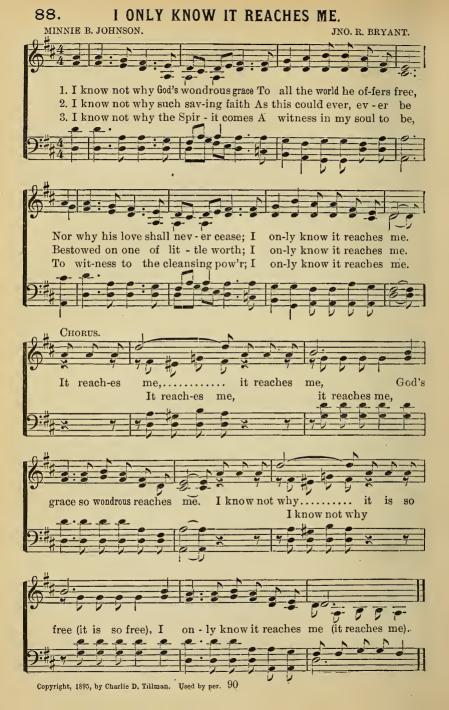
WHO WILL BE A VOLUNTEER? Concluded.





WE SHALL REAP AS WE HAVE SOWN. ALICE JEAN CLEATOR. POWELL G. FITHIAN. 1. Would you at the harv-est with the reap-ers sing? Would you gold-en 2. Would you at the harv-est reap a hun-dred-fold? Would you know a 3. Would you at the harv-est hear the glad "Well-done?" Would you know a sheaves for Je - sus bring? Care-ful be in sowing while the hours take wing! wondrous joy un - told? Sow with lavish hand while shines the morning's gold; crown of glo-ry won? Earn-est be and true till shines the set-ting sun; CHORUS. We shall reap as we have sown! shall reap as We, yes, we shall reap we have sown, Soon..... the harvest shall be known. Careful be in we have sown, Soon, ah, soon, the harv - est sowing while the hours take wing; We shall reap as we have sown (have sown). Copyright, 1902, by Powell G. Fithian. Used by per. 88

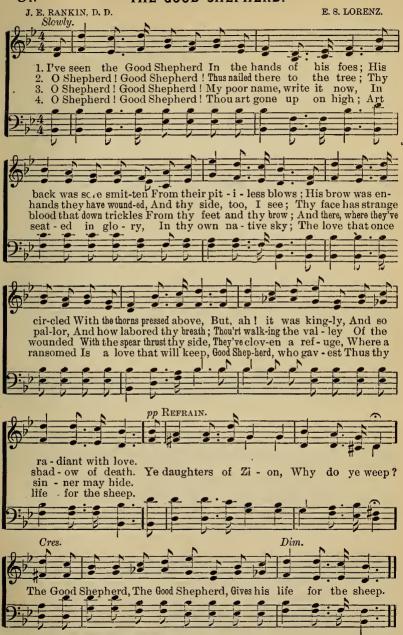




sin, I have had the sun-light of his love with - in. load of sin,

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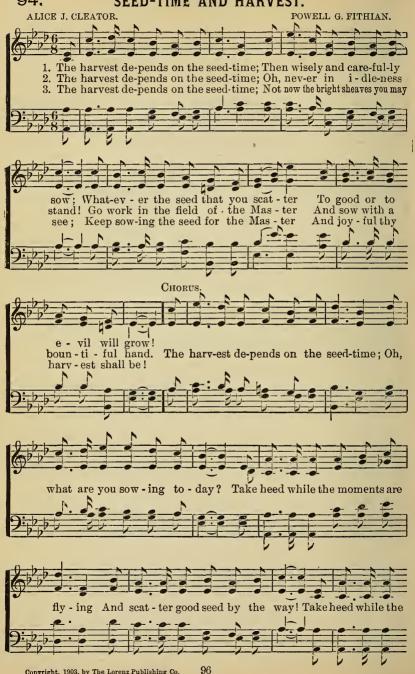


N. B.—This song may be sung as a Solo and Quartet.

Tell of its sweetness and sing of its pow'r, Oh, what a bless-ing to

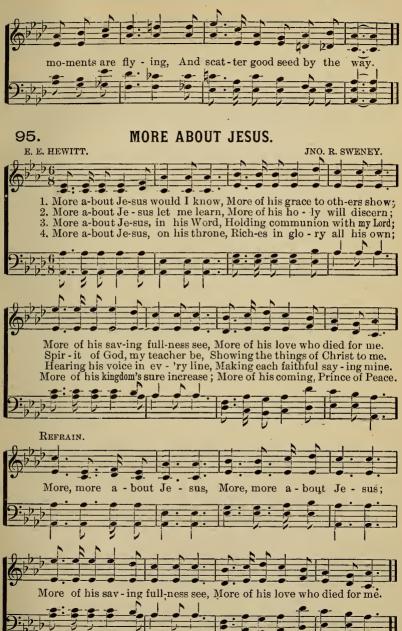
oth - ers you'll be, If you'll tell of the love of Je - sus.

Copyright, 1903, by Daniel B. Towner.

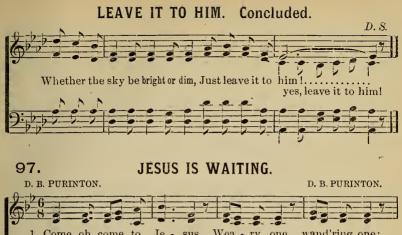


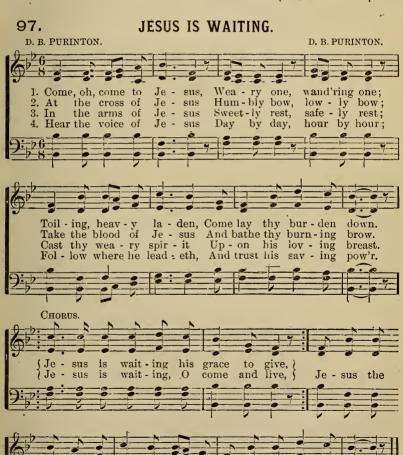
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SEED-TIME AND HARVEST. Concluded.





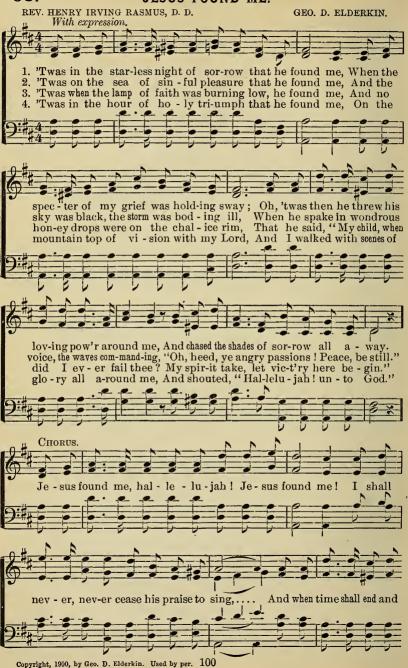




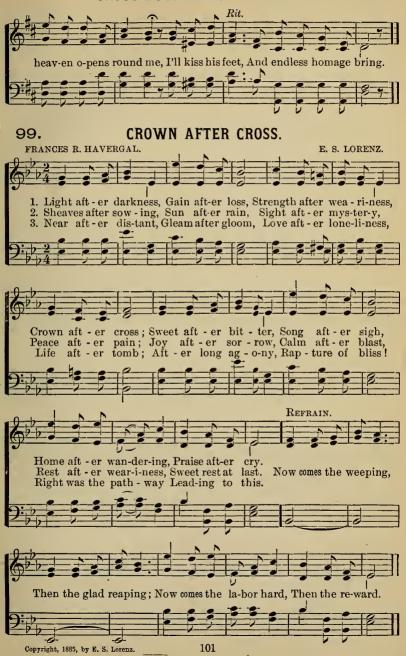


99

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JESUS FOUND ME. Concluded.



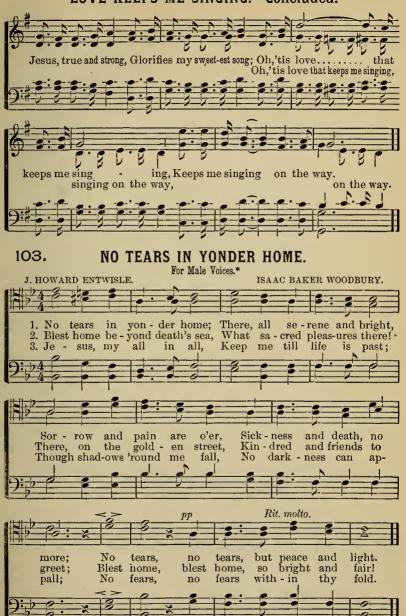


FORWARD MARCH! Concluded.





LOVE KEEPS ME SINGING. Concluded.

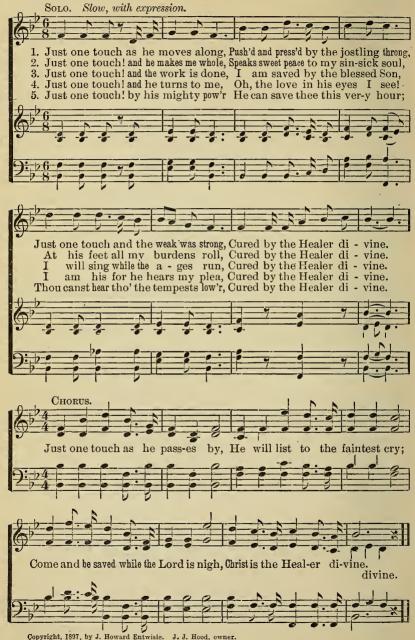


*This may be sung with fine effect by a mixed chorus, Altos singing 1st Tenor (an octave lower than written), Tenors singing 2d Tenor.

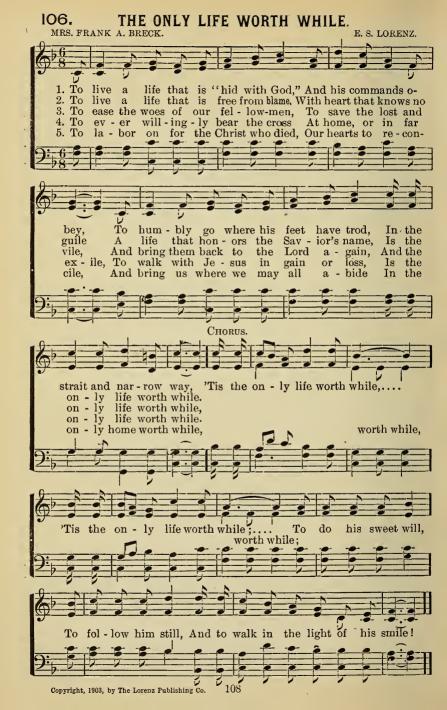
JUST ONE TOUCH.

BIRDIE BELL.

J. HOWARD ENTWISLE.









THANK GOD FOR THE BIBLE. Concluded.



111



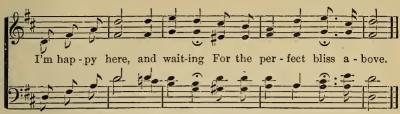
BLESSINGS ON THE WAY. Concluded.

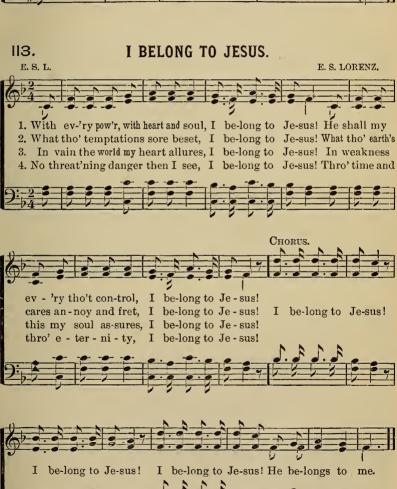


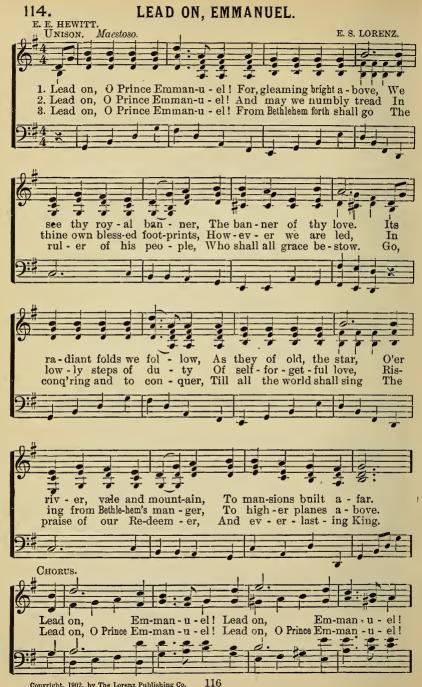
112. MY SOUL S FILLED WITH SINGING.



MY SOUL IS FILLED WITH SINGING. Concluded.





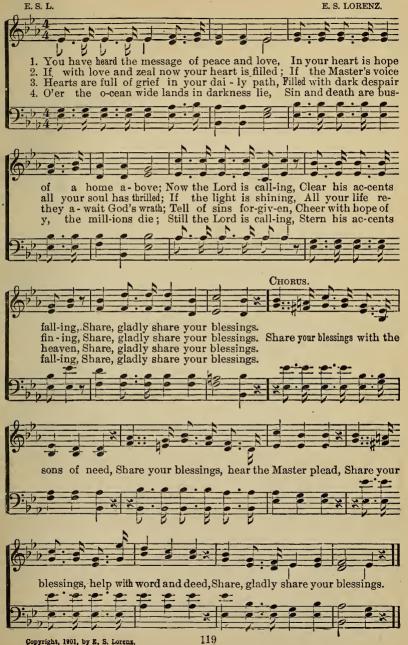


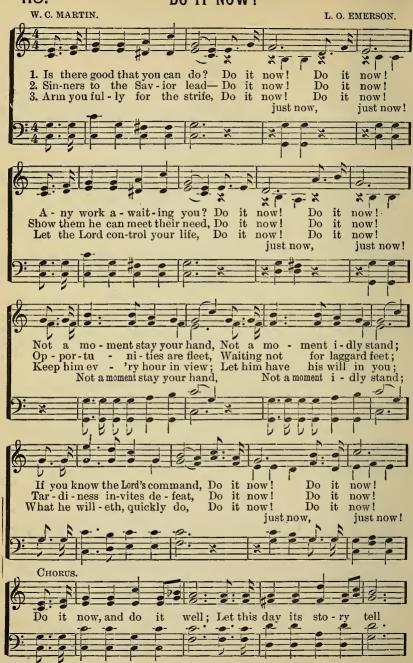
LEAD ON, EMMANUEL. Concluded.









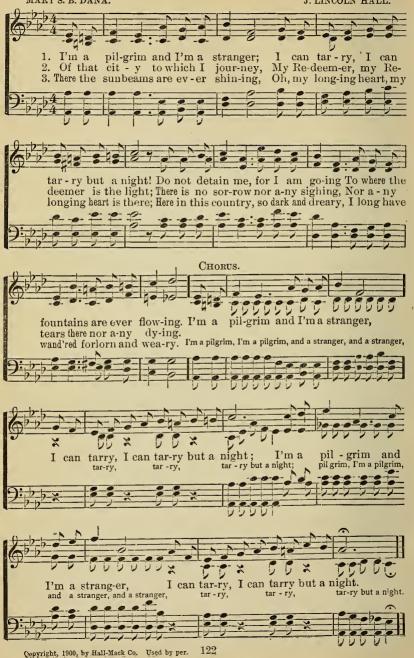


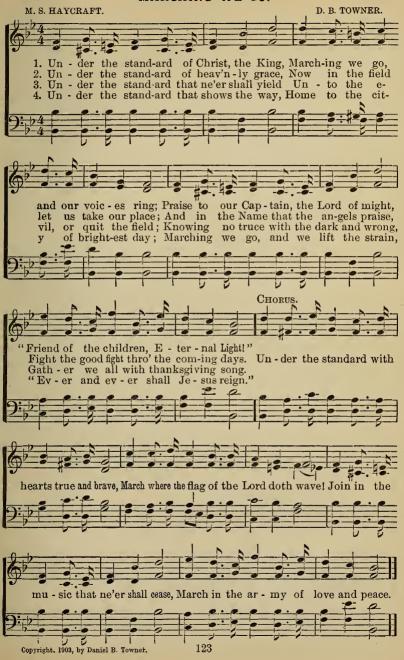
DO IT NOW! Concluded.

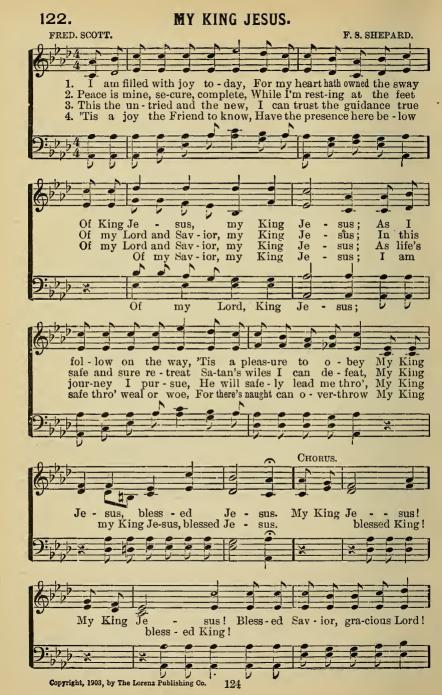


MARY S. B. DANA.

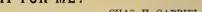
J. LINCOLN HALL.

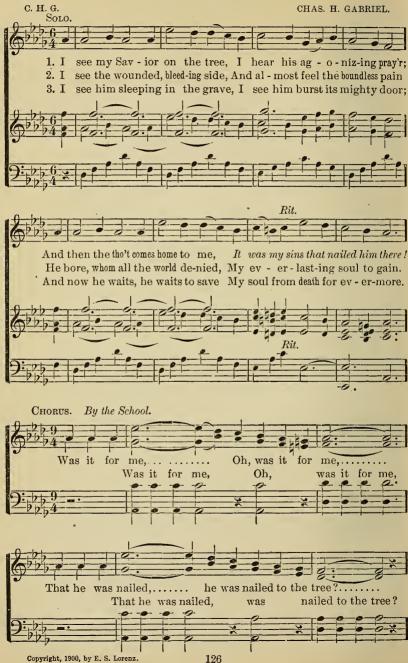










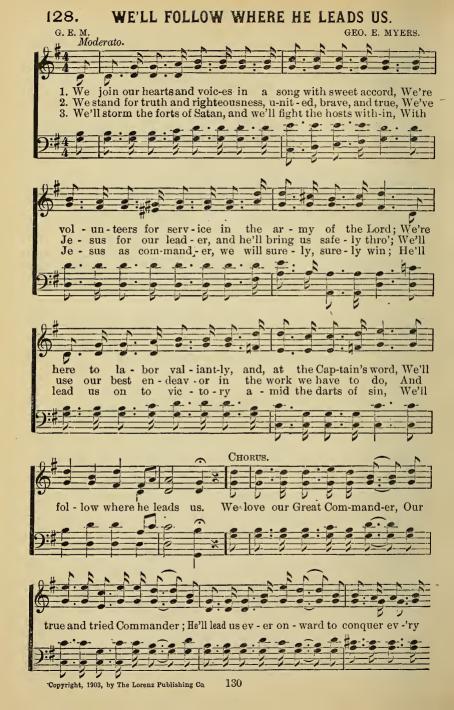


WAS IT FOR ME? Concluded.

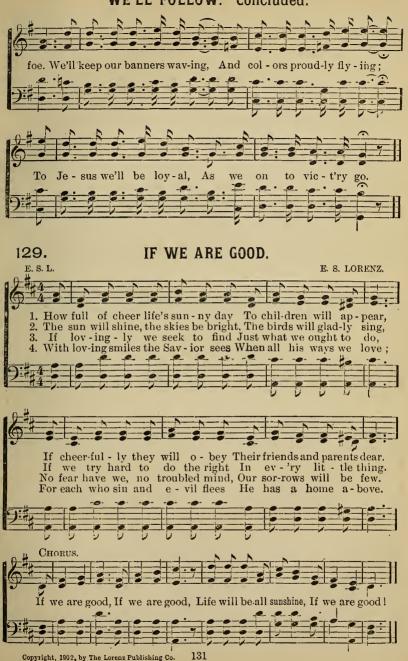








WE'LL FOLLOW. Concluded.



130. IF WE LABOR IN THE NAME OF THE LORD. REV. J. W. CARPENTER. CHAS, H. GABRIEL 1. There is nothing that can hin-der a - ny task we have in hand, If we 2. With the Rock as its foun-dation, wa-ters can-not o-ver-flow, If we 3. 'Twill become the hab-i-ta-tion of his Spir-it, love, and grace, If we la - bor in the name of the Lord; And the house that we are building will bela - bor in the name of the Lord; And no storm that may betide it shall the la-bor in the name of the Lord; And from beating rain and tempest it will tem - ple grand, If we la-bor in the name of the Lord. we la - bor in o - ver-throw, If the name of the Lord. tem - ple hid - ing place, If we la - bor in the name of the Lord. CHORUS. bor in the name of the Lord, If we la-bor in the name. bor in the name of the Lord, At the set-ting of the sun, la-bor in the name, in the name of the Lord,

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THE OPEN GATES. Concluded.





WE ARE GOING DOWN THE VALLEY. 135. JESSIE H. BROWN. J. H. FILLMORE. are going down the valley, one by one, With our faces toward the are going down the valley, one by one, When the la-bors of the are go-ing down the valley, one by one, Human comrade you or set - ting of the sun; - Down the val-ley where the mournful cypress grows, wea - ry days are done; One by one the cares of earth for - ev - er past, I will there have none; But a ten-der hand will guide us lest we fall, CHORUS. Where the stream of death in silence onward flows. We shall stand up-on the riv-er bank at last. We are go-ing down the valley, Christ is go-ing down the valley with us all. go-ing down the valley, Go-ing toward the setting of the sun; We are going down the valley, going down the valley, Going down the valley, one by one. Copyright, 1890, by Fillmore Bros. Used by per. 137

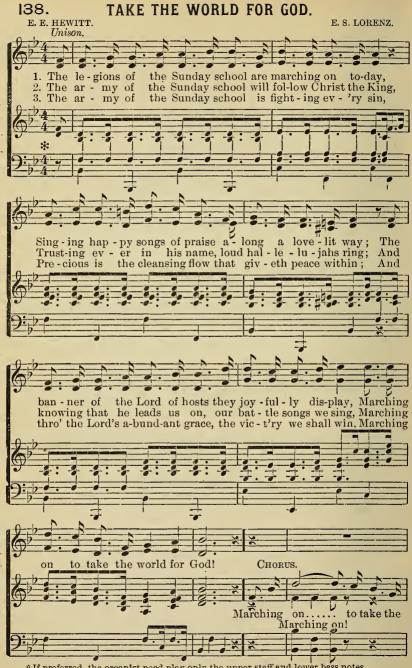


THE OLD GOSPEL. Concluded.



139

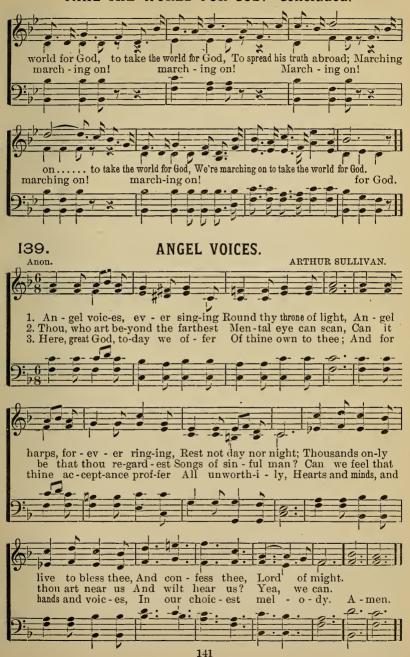
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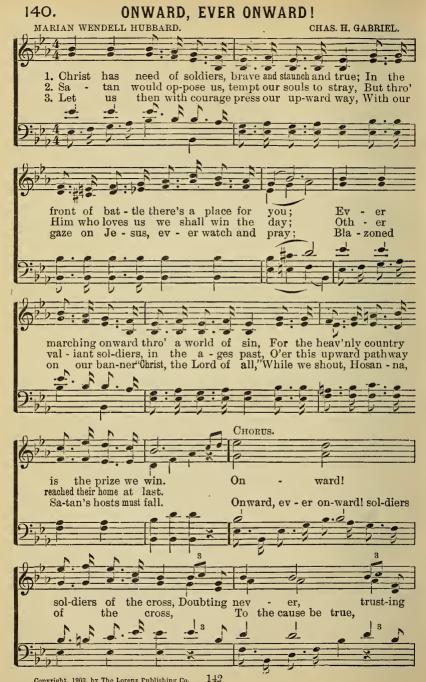


* If preferred, the organist need play only the upper staff and lower bass notes.

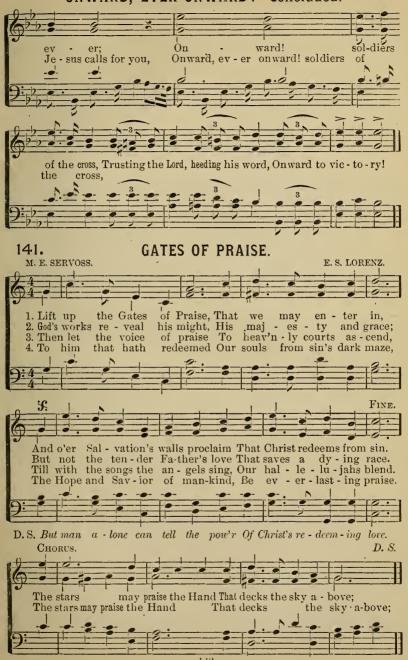
Copyright, 1901, by E. S. Lorenz. 140

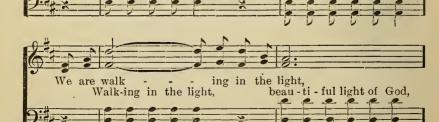
TAKE THE WORLD FOR GOD. Concluded.





ONWARD, EVER ONWARD! Concluded.





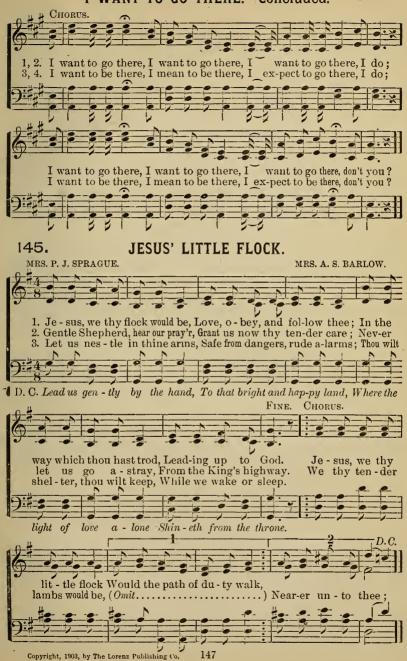
WALKING IN THE LIGHT. Concluded.



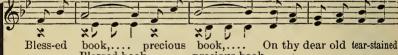


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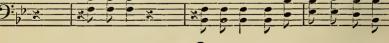
I WANT TO GO THERE. Concluded.







Blessed book. precious book,

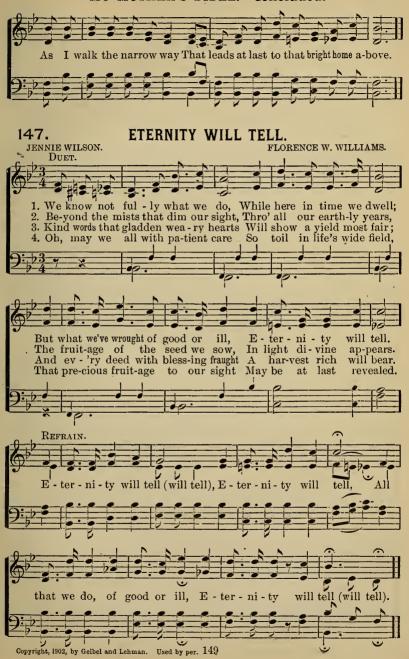


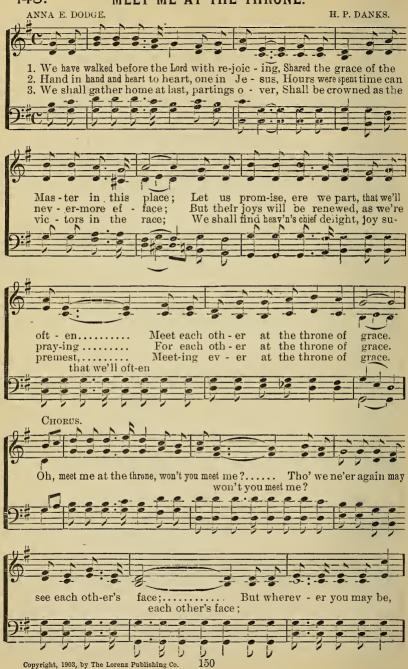
look;..... Thou art sweet-er day leaves I love to love to look;

148

Conwright, 1893, by C. D. Tillman. By per.

MY MOTHER'S BIBLE. Concluded.



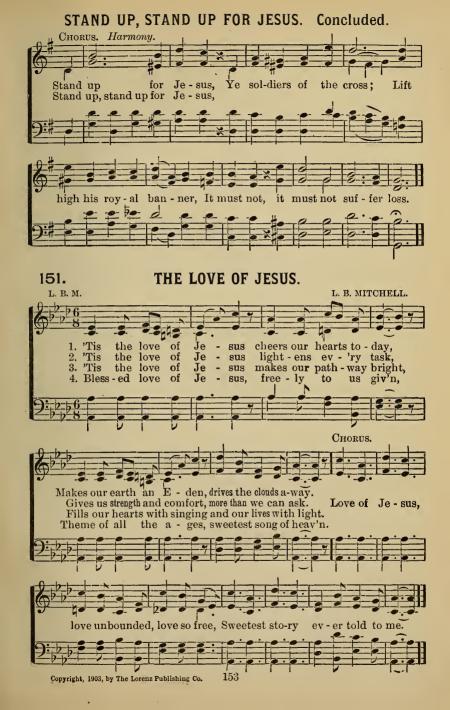


MEET ME AT THE THRONE. Concluded.



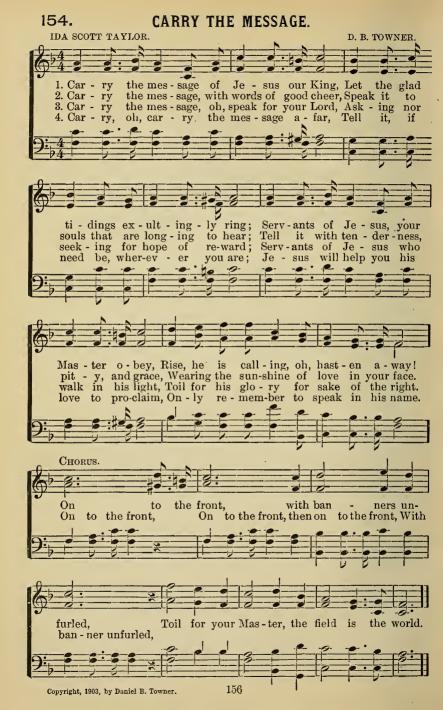
150. STAND UP, STAND UP FOR JESUS. GEORGE DUFFIELD. ADAM GEIBEL. Unison of all voices. 1. Stand up, stand up for Je-sus, Ye soldiers of the cross; Lift high his royal 2. Stand up, stand up for Je-sus, The trumpet call o-bey: Forth to the mighty 3. Stand up, stand up for Je-sus, Stand in his strength alone; The arm of flesh will 4. Stand up, stand up for Je-sus. The strife will not be long: This day the noise of It must not suf-fer loss; From vic-t'ry un-to vic-t'ry His ban-ner. con-flict, In this his glorious day; "Ye that are men now serve him" A-Ye dare not trust your own; Put on the gos - pel arm-or, Each bat - tle, The next, the vic-tor's song; To him that o - ver-com-eth, A Rit. ar-my shall he lead, Till ev-'ry foe is vanquished, And Christ is Lord in-deed. gainst unnumber'd fees. Let courage rise with danger, And strength to strength oppose. pièce put on with pray'r; Where duty calls, or danger, Be never wanting there. crown of life shall be; He with the King of glo-ry Shall reign e-ter-nal-ly.

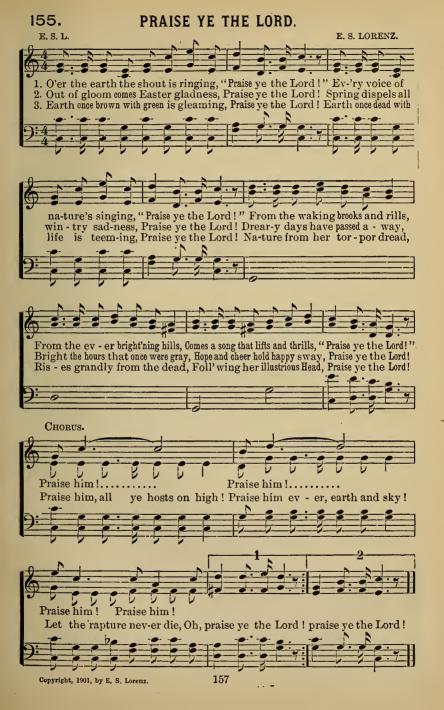
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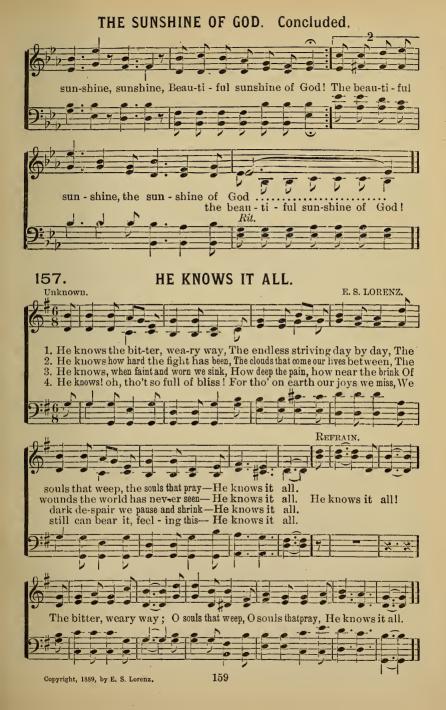
COME AND HEAR THE STORY TOLD. E. R. LATTA. E. S. LORENZ 1. Come and hear the sto-ry told Of the Sav-ior from a-bove: 2. Oh, the pov-er-ty and woe That the Say-ior took in-stead 3. Just as sweet the sto - ry sounds Of the bless - ed Say-ior's birth. It will move thy heart to pit - y, It will move thy heart to love; Of the glo-ry and the rich-es That were all a-round him spread! As it did to watching shepherds When it first was borne to earth; that he had With the Fa-ther on his throne. All the glo - ry Yes, my eyes are moved to tears, And my heart to sym-pa-thy, Just as sweet the sto-ry seems, Tho' I've heard it o'er and o'er. Lo! he casts a - side for sin-ners, That he might for them a - tone. When I list - en to the sto - ry Of the Sav-ior's love for me. Of the Sav-ior's love and pit - y, Such as ne'er were shown be-fore. CHORUS Come and hear... Of the the sto-ry told Come and hear the sto-ry told, the sto-ry 154 Copyright, 1885, by E. S. Lorenz,







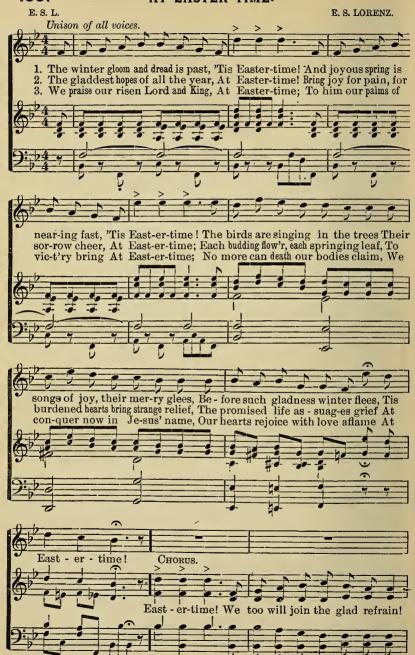






MARCHING ON TO VICTORY. Concluded.





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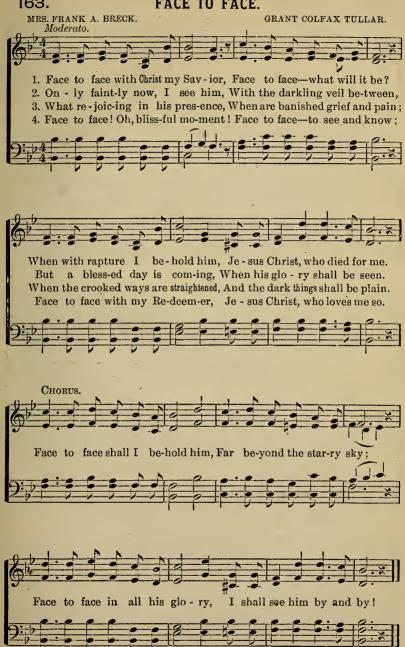
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162. CHRIST, THE ROCK, STANDS FAST. E. S. L. Theme suggested by Rev. E. J. Bulgin, D. D. E. S. LORENZ. 1. In my soul oft ris-es, bringing pain and woe, The a - larm-ing 2. When be-fore me marshalled all my sins a - rise, Swords of flame that 3. While life's storm is rag-ing, heaping up hope's wrecks, While delights alquestion, "Am I saved or no?" Then the Word brings comfort, it doth bar the gates of par - a-dise, Tho' oppressed with doubtings, still my lure and sore tempta-tions vex, I will cry, tho' fears and doubts my ful - ly show, Tho' my faith may wa-ver, Christ, the Rock, stands fast. soul 're-plies, "Tho' my faith may wa-ver, Christ, the Rock, stands fast!" sour perplex, "Tho' my faith may wa-ver, Christ, the Rock, stands fast!" The Rock stands fast! the Rock stands fast! Tho' my faith may waver, Christ, the Rock, stands fast! Glo-ry be to God! Christ, the Rock stands fast!

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FACE TO FACE.

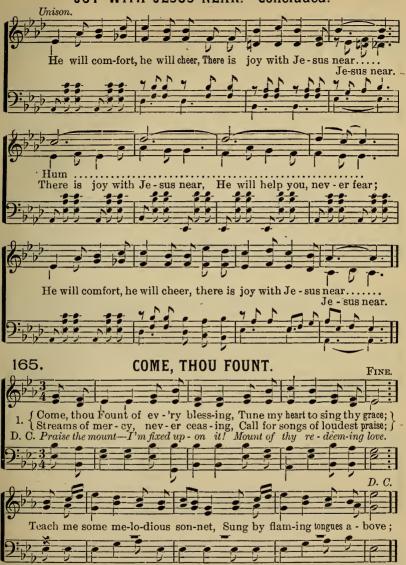


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IDA SCOTT TAYLOR. POWELL G. FITHIAN. Effective as a solo or may be used in parts. 1. Toil-er in life's field of la - bor, Striv-ing bravely day by day. Sail - or on life's stormy o - cean, Tho' the waves beat fierce and high,
 Sol - dier on life's field of bat - tle, Let your faith all doubts dis-pel; Sow the seed and nev-er wea-ry, Be the harvest what it may; Murmur not the cloud and tempest May ob-scure your sun-ny sky; One there is whose arm can save you. Trust in him and all is well. Tho' re-sults may dis-ap-point you, One there is who holds you dear; Look to Je-sus, look to Je-sus! He will save you, be of cheer; He will strengthen and sustain you, And your foes will dis-ap-pear; bat - tle, There is joy with Je - sus near. in life's field of o - cean, There is joy with Je - sus near. bat - tle, There is joy with Je - sus near. Sail - or on life's stormy on life's field of CHORUS, Hum.... He will help you, nev-er fear; There is 166 Copyright, 1903, by The Lorenz Publishing Co.

Melody in alto to be sung by male voices. Let female voices hum the upper notes, or the melody may be taken by all the voices,

JOY WITH JESUS NEAR. Concluded.

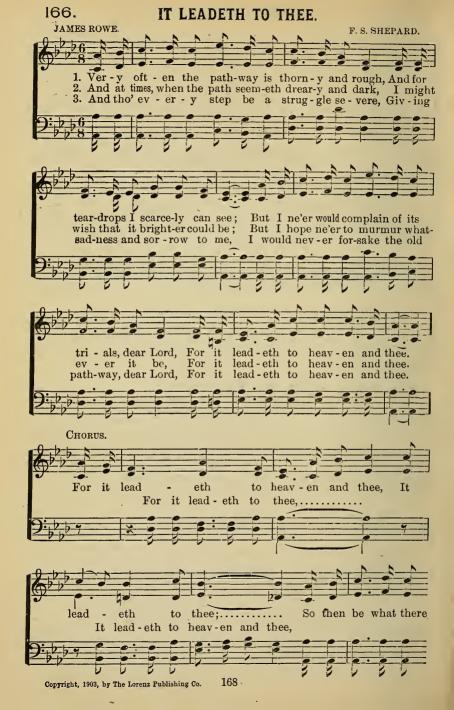


2 Here I'll raise my Ebenezer, Hither by thy lielp I'm come; And I hope, by thy good pleasure, Safely to arrive at home;

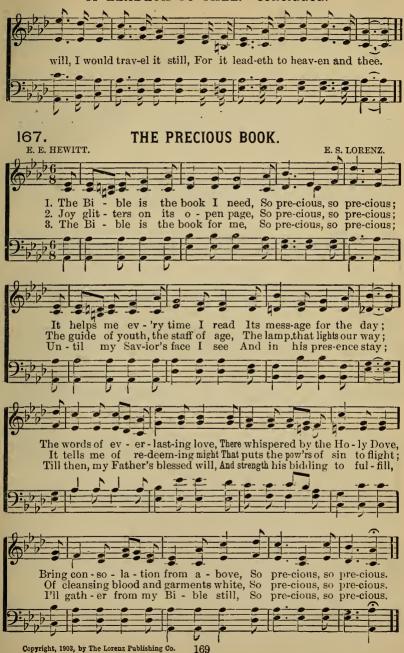
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger.

He, to rescue me from danger, Interposed his precious blood. 3 Oh, to grace how great a debtor, Daily I'm constrained to be! Let thy goodness, as a fetter, Bind my wandering heart to thee; Prone to wander, Lord, I feel it—

Prone to leave the God I love— Here's my heart, oh, take and seal it, Seal it for thy courts above.



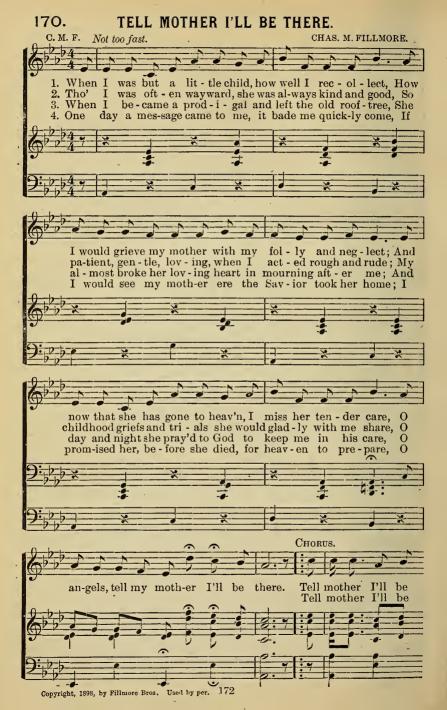
IT LEADETH TO THEE. Concluded.



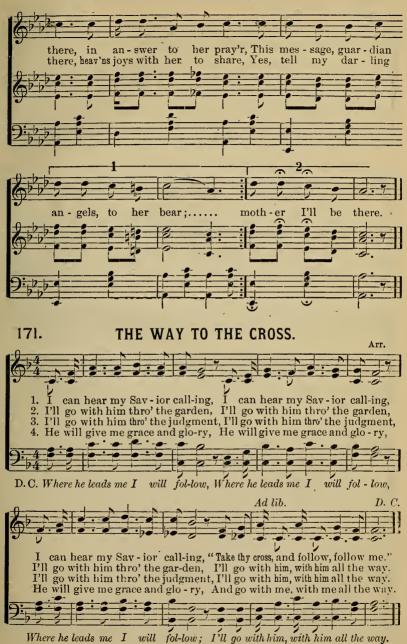
168. THE CHRISTMAS BIRTHDAY SONG.

LIZZIE DEARMOND. E. L. ASHFORD. Solo, or voices in unison. 1. Christ came to the world on Christmas morn, Long ago, so long a-go; A Beth-lehem lay the babe divine, Long ago, so long a-go; The 3. Right mer-ry was that Christmas-tide, Long ago, so long a-go; And 4. A - cross the years that have fled a-way. Long ago. so long a-go: There Alla marcia. ti - nv babe in a manger born, Hundreds of years a - go. heavens with radiant light did shine, Hundreds of years a - go. still does its cheer in our hearts a-bide, Tho' hundreds of years a - go. comes the joy of the Christmas day, Hundreds of years a - go. f REFRAIN An-gels sang the birthday song, "Glory to God" cried the heav'nly throng, to God," Hundreds of years a - go. to God. glo - ry



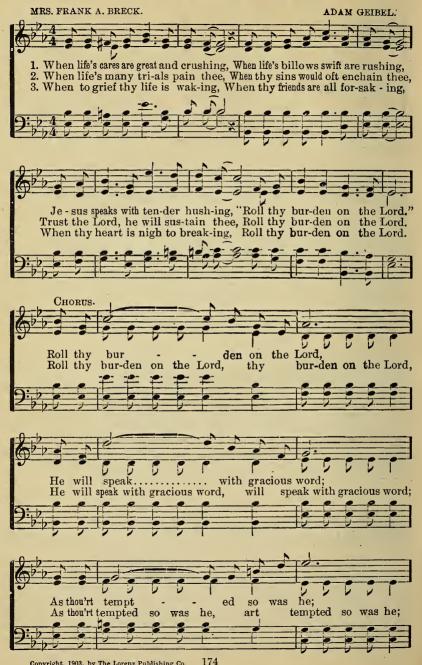


TELL MOTHER I'LL BE THERE. Concluded.



173

172. ROLL THY BURDEN ON THE LORD



ROLL THY BURDEN ON THE LORD. Concluded.



Bear

Clouds...

shore: Earth....would then, in.

sea,

day;

ing thro' the

are back - ward

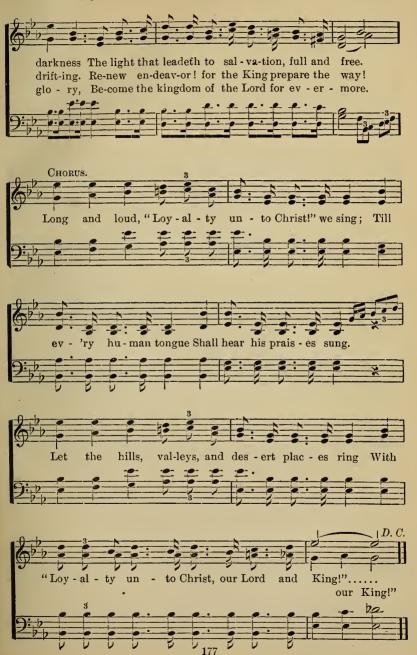
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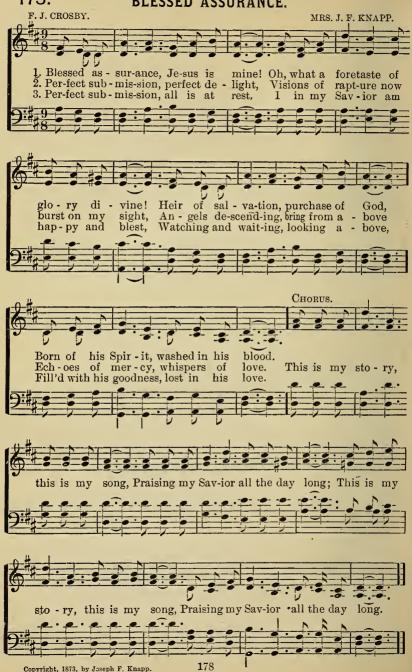
march-ing o - ver land and

spread-ing to the per-fect

praise be sung from shore to

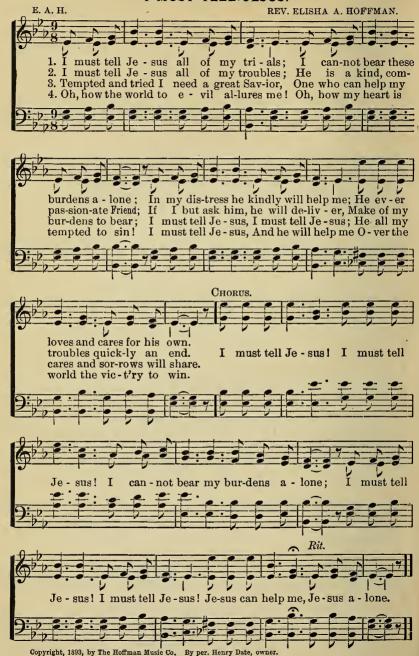
LOYALTY UNTO CHRIST. Concluded.





I'LL GO WHERE YOU WANT ME TO GO. 176. CARRIE E. ROUNSEFELL. MARY BROWN. Andante. 1. It may not be on the mountain's height, Or o - ver the storm-y sea 2. Perhaps to-day there are lov-ing words Which Je-sus would have me speak— 3. There's surely somewhere a low-ly place. In earth's harvest fields so wide. It may not be at the bat-tle's front My Lord will have need of me; There may be now in the paths of sin Some wand'rer whom I should seek-Where I may la-bor thro' life's short day For Je-sus, the Cru-ci-fied; But if by a still, small voice he calls To paths that I do not know, O Sav-ior, if thou wilt be my guide, Tho' dark and rugged the way, So trusting my all to thy ten-der care, And knowing thou lovest me, FINE. I'll answer, dear Lord, with my hand in thine, "I'll go where you want me to go." My voice shall ech-o the mes-sage sweet, I'll say what you want me to say. I'll do thy will with a heart sin-cere, I'll be what you want me to be. D. S. I'll say what you want me to say, dear Lord, I'll be what you want me to be. REFRAIN. D. S.I'll go where you want me to go, dear Lord, Over mountain, or plain, or sea; 179

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(REFUGE.)

CHAS. WESLEY.

JOSEPH P. HOLBROOK.



3 Thou, O Christ, art all I want; More than all in thee I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is thy name, I am all unrighteousness; False, and full of sin, I am, Thou art full of truth and grace.

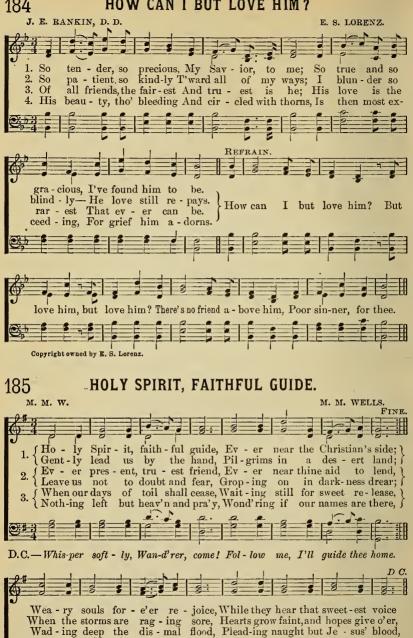
181

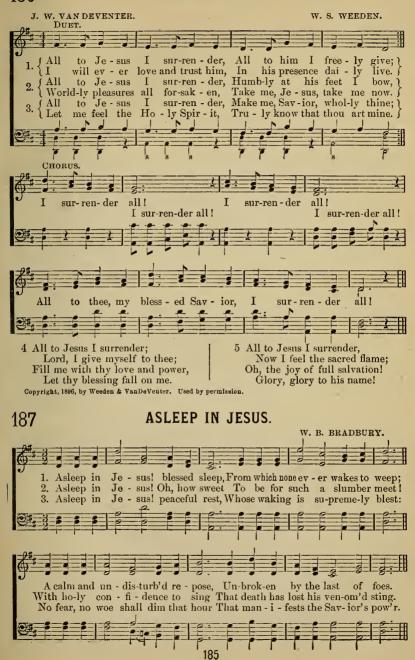
4 Plenteous grace with thee is found, Grace to cover all my sin; Let the healing streams abound, Make and keep me pure within. Thou of life the fountain art, Freely let me take of thee; Spring thou up within my heart, Rise to all eternity.

JESUS. LOVER OF MY SOUL.

(MARTYN.) S. B. MARSH. FINE. 182









ONWARD, CHRISTIAN SOLDIERS. Concluded.





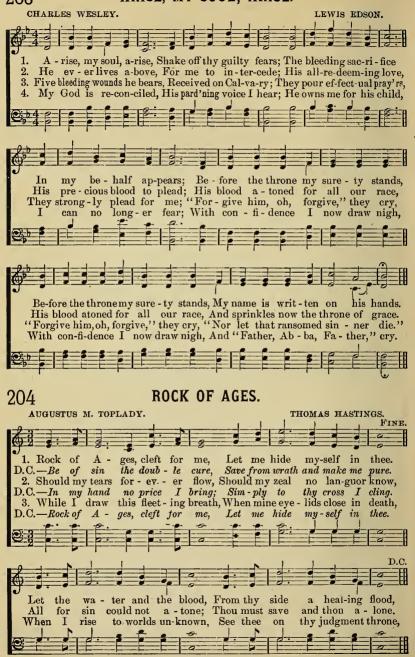


JOHN H. NEWMAN. JOHN B. DYKES. 1. Lead, kindly Light, amid th'encircling gloom, Lead, thou me on; The night is I was not ev-er thus, nor pray'd that thou Shouldst lead me on; I lov'd to 3. So long thy pow'r hath blest me, sure it still Will lead me on; O'er moor and dark, and I am far from home, Lead thou me on; Keep thou my feet; choose and see my path; but now Lead thou me on: I lov'd the gar - ish fen, o'er crag and torrent, till The night is gone, And with the morn those The dis - tant scene; one step e - nough for me. do not ask to fears. Pride rul'd my will; re-mem-ber not past years. day; and, spite of an - gel fac - es smile, Which I have lov'd long since, and lost a - while. 196 ABIDE WITH ME. HENRY FRANCIS LYTE. W. H. MONK. 9 9 1. Abide with me: fast falls the eventide; The darkness deepens; Lord, with me abide; 2. I need thy presence ev'ry passing hour, What but thy grace can foil the tempter's pow'r? 3. Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass a - way; When other helpers fail, and comforts flee, Help of the helpless, oh, abide with me! Who like thyself my guide and stay can be? Thro' cloud and sunshine, oh, abide with me! all a-round I see; Othou, who changest not, abide with me! Change and de-cay in

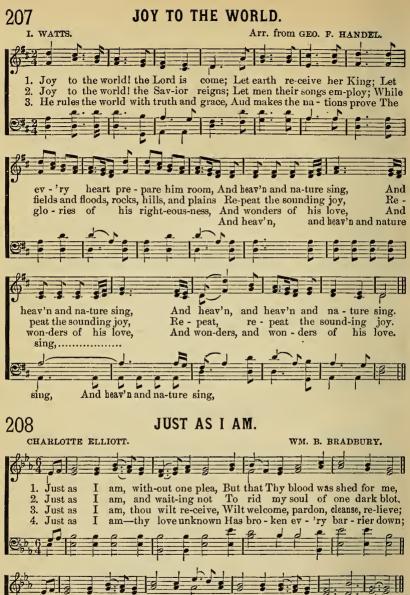














be

take thee, at thy part - ing breath, To his di - vine a - bode.

done Till thou ob - tain a crown.

work of faith will not



JESUS SHALL REIGN.-Concluded.



216 MY FAITH LOOKS UP TO THEE. RAY PALMER. LOWELL MASON. My faith looks up to thee, Thou Lamb of Calva-ry, Sav - ior di-vine; Now hear me 2. May thy rich grace impart Strength to my fainting heart, My zeal inspire! As thou hast . . while I pray, Take all myguilt a-way, Oh, let me from this day Be wholly thine! died for me, Oh, may my love to thee Pure, warm, and changeless be, A living fire! 3 While life's dark maze I tread, 4 When ends life's transient dream, And griefs around me spread, Be thou my Guide; When death's cold, sullen stream Shall o'er me roll Bid darkness turn to day, Blest Savior, then, in love, Wipe sorrow's tears away, Fear and distrust remove; Nor let me ever stray Oh, bear me safe above, From thee aside. A ransomed soul! MY COUNTRY! 'TIS OF THEE. 217 S. F. SMITH, D. D. HENRY CAREY. My country! 'tis of thee, Sweet land of lib-er-ty, Of thee I sing: Land wheremy
 My native country, thee, Land of the no-ble, free, Thy name I love; I love thy
 Let music swell the breeze, And ring from all the trees, Sweet freedom's song; Let mor-tal
 Our Father's God, to thee, Author of lib-er-ty, To thee we sing; Long may our My country! 'tis of thee, Sweet land of lib-er-ty, 4. Our Father's God, to thee, Author of lib-er-ty, cres. fathers died! Land of the Pilgrim's pride! From ev'ry mountain side, Let freedom ring. rocks and rills, Thy woods and templed hills; My heart with rapture thrills, Like that above tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong, land be bright With freedom's holy light; Protect us by thy might, Great God, our King. 218 COME. THOU ALMIGHTY KING.

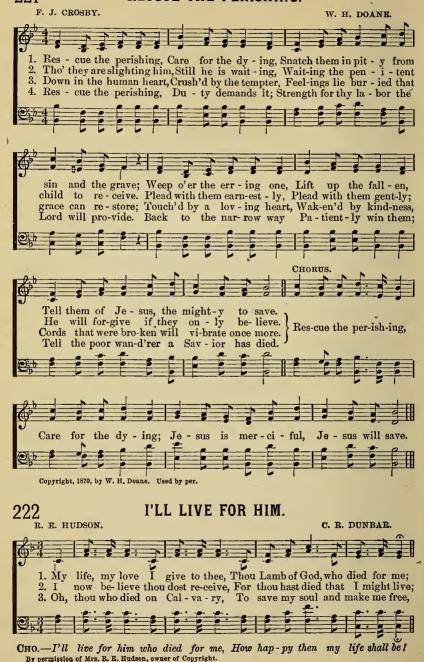


COME, THOU ALMIGHTY KING.—Concluded.





- 2 We praise thee, O God, for thy spirit of light, Who has shown us our Savior, and scattered our night.
- 3 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace, Who has bought us, and sought us, and guided our way.
- 5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.

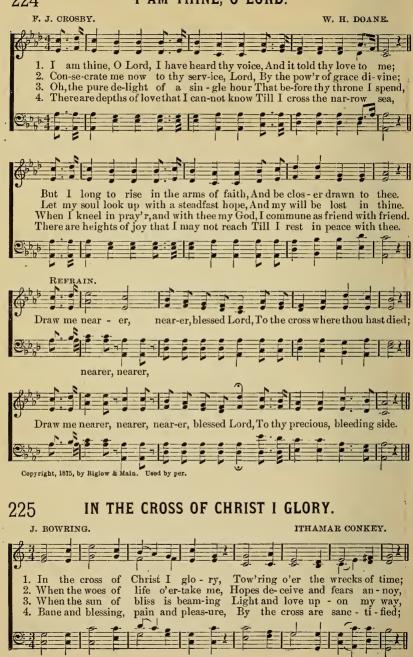


I'LL LIVE FOR HIM.—Concluded.





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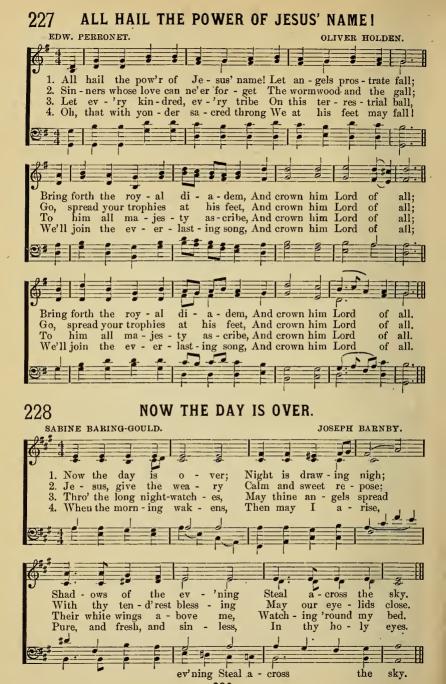


Lean-ing on Je - sus, lean-ing on Je - sus,

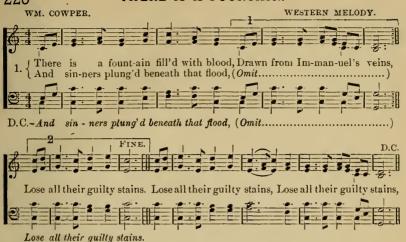
Lean - ing, lean - ing, Lean-ing on the ev-er-last-ing arms.

Leaning on Je-sus, lean-ing on Je-sus,

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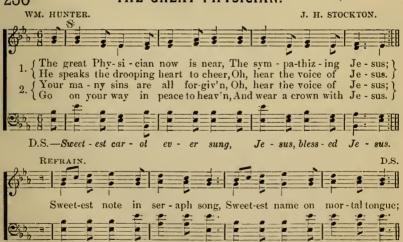


THERE IS A FOUNTAIN.



- 2 The dying thief rejoiced to see
 That fountain in his day;
 And there may I, though vile as he,
 Wash all my sins away.
- 3 E'er since, by faith, I saw the stream Thy flowing wounds supply,
- Redeeming love has been my theme And shall be, till I die.
- 4 Then in a nobler, sweeter song,
 I'll sing thy power to save,
 When this poor, lisping, stamm'ring
 Lies silent in the grave. [tongue

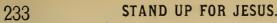
230 THE GREAT PHYSICIAN.

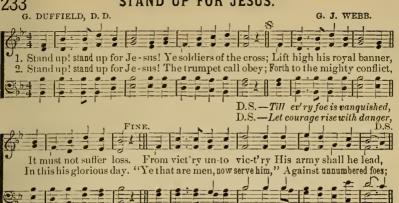


- 3 All glory to the dying Lamb! I now believe in Jesus;
 - I love the blessed Savior's name, I love the name of Jesus.
- 4 His name dispels my guilt and fear, No other name but Jesus; Oh! how my soul delights to hear The charming name of Jesus.



- 2 Peace, perfect peace, by thronging duties pressed? To do the will of Jesus, this is rest.
- 3 Peace, perfect peace, with sorrows surging 'round? On Jesus' bosom naught but calm is found.
- 4 Peace, perfect peace, with loved ones far away? In Jesus' keeping we are safe, and they.
- 5 Peace, perfect peace, our future all unknown? Jesus we know, and he is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours? Jesus has vanquished death and all its powers.
- 7 It is enough; earth's struggles soon shall cease, And Jesus call us to heaven's perfect peace.

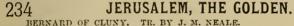




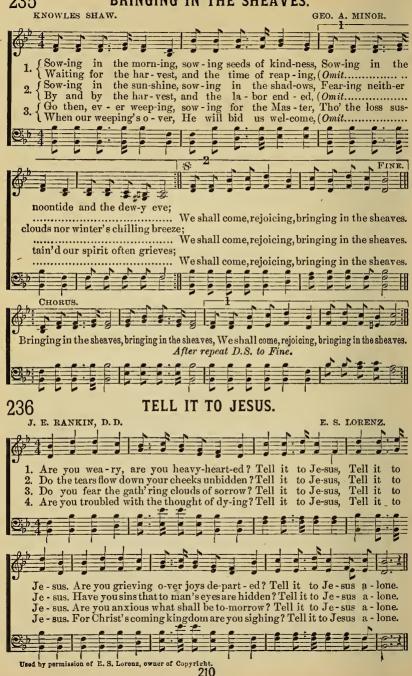
And Christ is Lord indeed. And strength to strength oppose.

- 3 Stand up! stand up for Jesus! Stand in his strength alone; The arm of flesh will fail you-Ye dare not trust your own; Put on the gospel armor, And, watching unto prayer, Where duty calls, or danger, Be never wanting there.
- 4 Stand up! stand up for Jesus! The strife will not be long; This day, the noise of battle, The next, the victor's song; To him that overcometh, A crown of life shall be; He with the King of glory Shall reign eternally.

ALEX. EWING.









GOD BE WITH YOU. J. E. RANKIN. W. G. TOMER. be with you till we meet a-gain, By his counsels guide, uphold you, be with you till we meet a-gain, 'Neath his wings protecting hide you, be with you till we meet a-gain, When life's perils thick confound you, be with you till we meet a-gain, Keep love's banner floating o'er you, 2. God 3. God 4. God With his sheep se-cure-ly fold you; God be with you till we meet a-gain. Dai - ly man - na still provide you; God be with you till we meet a gain. Put his arms un-fail-ing round you; God be with you till we meet a gain. Smite death's threat'ning wave before you; God be with you till we meet a-gain. CHORUS. Till we meet,..... till we meet, Till we meet at Je - sus' feet: Till we meet, till we meet a-gain, till we meet, Till we meet,..... God be with you till we meet again. till we meet, Till we meet, till we meet a-gain, By per, of J. E. Rankin, GLORIA PATRI. 239 CHARLES MEINEKE. Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost, As it

was in the beginning, is now, and evershall be, world without end. Amen, Amen.

THE APOSTLES' CREED.

I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; the third day he arose again from the dead; he ascended into heaven, and sitteth on

the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

241

240

THE TEN COMMANDMENTS.

Exodus 20: 3-17.

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them:

For I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

Thou shall not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness

against thy neighbor.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ass, nor anything that is thy neighbor's.

242

THE BEATITUDES.

Matthew 5: 1-12.

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you say all for up asks.

falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

243 Psalm 1.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

244 Psalm 19.

The heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned; and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

245 Psalm 23.

The Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

246 Psalm 67.

God be merciful unto us, and bless us: and cause his face to shine upon us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

O let the nations be glad and sing for joy.

For thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us.

God shall bless us; and all the ends of the earth shall fear him, 247 Psalm 84.

How amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even faintelh for the courts of the Lord: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee: in whose heart are the ways of them.

Who passing through the valley of Baca make it a well: the rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: Give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

248 Psalm 91: 1-10.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shall thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday,

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation:

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

249 Psalm 121.

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

250 Psalm 148.

Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also established them forever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail: snow, and vapor; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl;

RESPONSIVE READINGS.

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord.

251 Eccl. 12: 1-7.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail:

Because man goeth to his long home, and the mourners go about the streets:

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

252 Isaiah 55: 1-12.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the fields shall clap their hands.

RESPONSIVE READINGS.

253 Romans 8: 31-39.

What shall we then say to these things? If God be for us, who can be against us?

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Who shall lay any thing to the charge of God's elect? It is God that justifieth.

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to seperate us from the love of God, which is in Christ Jesus our Lord.

254 1 Cor. 13: 1-12.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

255 Ephesians 6: 10-17.

Finally, my brethren, be strong in the Lord, and in the power of his might.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

ORDERS OF EXERCISES.

256

- 1. Song Service; Two Selected Songs.
 - 2. Bell for Attention.
 - 3. Concert Recitation:

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

- 4. Song, No. 197, 113 or 73.
- 5. Prayer.
- 6. Song, No. 4, 8 or 12.
- 7. Announcements, etc.
- 8. Concert Reading of the Lesson.
- 9. Study of Lessons by the Classes.
- 10. Song by the Primary Classes, No. 125 or 129.
 - 11. Review of the Lesson.
- 12. Song Selected to Impress the Lesson.
 - 13. Offering.
- 14. Reports of Secretary and Treasurer.
 - 15. Closing Song, No. 44 or 117.
 - 16. The Lord's Prayer in Concert.

257

- 1. Song Service. (Introduce two new songs.)
 - 2. Bell for Attention.
- 3. Song of Worship, No. 197, 182 or 179.
- 4. Memory Verses. (Recited by School.)
 - 5. Prayer.
 - 6. Solo, No. 94 or 124.
 - 7. Song, No. 12, 110 or 112.
 - 8. Announcements, etc.
 - 9. Concert Reading of the Lesson.
- 10. Study of the Lesson in the Classes.
 - 11. Song Selected to suit Lesson.
 - 12. Review of Lesson.
 - 13. Offering.
 - 14. Song, No. 89, 100 or 138.
- 15. Reports of Secretary and Treasgrer.
 - 16. Gloria Patri.
 - 17. Aaronic Benediction;

Superintendent. — The Lord bless thee, and keep thee.

Teachers.—The Lord make his face to shine upon thee, and be gracious unto thee.

School.—The Lord lift up his countenance upon thee, and give thee peace.

258

- 1. Song Service, Nos. 201 and 162.
- 2. Greeting by the Superintendent.
- 3. Song. Solo and Chorus by the School, No. 184.
- 4. The Twenty-third Psalm. (Responsively or in concert.) No. 244.
 - 5. Prayer.
 - 6. Song, No. 153, 159 or 191.
 - 7. Announcements.
 - 8. Concert Reading of Lesson.
 - 9. Class Study of Lesson.
 - 10. Quartet and School, No. 180.
 - 11. Review of Lesson.
 - 12. Offering.
 - 13. Song, No. 117, 215, 223 or 231.
 - 14. Reports.
 - 15. Memory Verses by the School.
 - 16. Closing Song, No. 2, 5 or 8.
 - 17. Closing Prayer.

259

- 1. Song Service. (Learning two new selected songs.)
 - 2. The Lord's Prayer in Concert.
 - 3. Song, No. 46, 54, 61 or 68.
- 4. Responsive Reading, No. 241 or 243.
 - 5. Prayer.
 - 6. Song, No. 182, 189 or 235.
 - 7. Announcements, etc.
 - 8. Concert Reading of the Lesson.
- 9. Study of the Lesson in the Classes.
 - 10. Solo and School, No. 48 or 49.
 - 11. Review of the Lesson.
 - 12. Song. (Selected.)
 - 13. Offering.
 - 14. One Verse of Hymn, No. 227.

ORDERS OF EXERCISES.

- 15. Report of Secretary and Treasurer.
 - 16. Gloria Patri.
- 17. Closing Benediction by School: Superintendent.—Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.

School.—To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen.

260

- 1. Song Service, Nos. 224 and 76.
- 2. Silent Prayer.
- 3. The Lord's Prayer.
- 4. Song, No. 3, 6, 13, or 46.
- 5. Memory Verses.
- 6. Prayer.
- 7. The Apostles' Creed and Gloria.
- 8. Announcements, etc.
- 9. Responsive Reading of Lesson.
- 10. Class Study of Lesson.
- 11. Song. (Selected to impress Lesson.)
 - 12. Review of Lesson.
 - 13. Offering.
- 14. Church Hymn, No. 203, 204 or 207.
- 15. Reports of Secretary and Treasurer.
- 16. Special Music, No. 72, 109 or 163.
- 17. Recite in Concert or Responsively, No. 240.
 - 18. Benediction.

261

- 1. Song Service, Nos. 162, 172 and 174.
- 2. Several Short Prayers by Teachers.
 - 3. Song, No. 91, 92 or 160.
 - 4. Responsive Reading, No. 252.
 - 5. Gloria Patri.
 - 6. Prayer.
 - 7. Song, No. 33 or 52.

- 8. Announcements.
- 9. Reading of Lesson by the Superintendent.
 - 10. Study of Lesson in Classes.
- 11. Special Music, No. 7, 169 or 170.
 - 12. Review of the Lesson.
 - 13. Offering.
 - 14. Song, No. 44, 61, 90 or 111.
 - 15. Report of Secretary and Treasurer.
 - 16. Doxology.
 - 17. Mizpah Benediction:
 The Lord watch between me

and thee, when we are absent one from another.

262

- 1. Bell for Silence.
- 2. Silent Prayer.
- 3. The Lord's Prayer in Concert
- 4. Song, No. 218, 227 or 152.
- 5. Responsive Reading, No. 243.
- 6. Prayer.
- 7. Song, No. 108, 111 or 136.
- 8. Announcements.
- 9. Concert Reading of the Lesson.
- 10. Preview of the Lesson.
- 11. Class Study of the Lesson.
- 12. Review of the Lesson.
- 13. Lesson Song.
- 14. Offering.
- 15. Selected Song.
- 16. Reports of Secretary and Treasurer.
- 17. Song, one verse of No. 191, 202 or 215.

18. Closing Benediction by School: Superintendent.—Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant,

School.—Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amea.

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